

City of London - Application for Appointment to a City of London Board or Commission

Application

Please choose the Board or Commission you are interested in serving on: **Middlesex-London Health Unit Board**

Contact Information

Name: **Hiba Hamid**

City: **London**

Province: **ON**

Postal Code: **N6E1K9**

Experience and Qualifications

If you have experience on a London Board or Commission, please provide dates and details. (max. 3000 characters):

In fact, I'm not currently a member of a committee, but being a clinic assistant and a staff member, the nature of my work in the hospital requires a lot of meetings with my managers and staff to work on improving performance, improving hospital services , and making continuous suggestions to get the best results.

What do you hope to contribute or learn as part of a Board or Commission? (max. 3000 characters):

I will contribute by help to stimulate and raise awareness of health and safety issues in our community and participate in development and implementation of programs to protect our community safety and health .

How will you support the work of a Board or Commission? (max. 3000 characters):

I will support the work by providing new ideas and review any existing process and work on review documentations and help to improve access to health care system and work with different groups in our community to bring awareness and spread knowledge and information specially with the Arab community.

Please describe additional experience, training, or community involvement that will help you in your role as a Board or Commission Member. (max. 3000 characters):

Beside my work in the heath section as a medical administrator I have lot of experience serving the community by teaching Arabic language ,manners and values . I also do translation services for our community and help new emigrants with the integration process in our community.

Confirmations

I declare the following: **I am a resident of London. ; I am at least 18 years old.; I am not a City employee or Council member.; I understand that my application and any attachments will be included on a public agenda that is published on the City website.**

To help inform our outreach activities, please tell us how you heard about this opportunity: (optional):

If you selected 'Other', please specify:

Submitted on: **10/19/2022 4:29:04 PM**