

City of London - Application for Appointment to City of London Community Advisory Committees

Application

Committee you are interested in serving on: **Integrated Transportation Community Advisory Committee**

If applying for the Accessibility Community Advisory Committee, please select: **No, I am not an applicant with a disability.**

If applying for the Ecological Community Advisory Committee, a professional designation, education or experience in related fields is a requirement based on the technical nature of the committee work. Please indicate your area(s) of expertise:

If you selected 'Other', please specify:

Contact Information

Name: **DEVINDER LUTHRA**

City: **LONDON**

Province: **ON**

Postal Code: **N5X0E6**

Experience and Qualifications

If you have experience on a London Advisory Committee, please provide dates and details. (max. 250 characters): **two years as a member of Crime Prevention and community Safety Committee**

What do you hope to contribute or learn as part of a Community Advisory Committee? (max. 250 characters): **to coordinate with city officials and public in regard to the transportation conveniences**

How will you support the work of a Community Advisory Committee? (max. 250 characters): **I am thickly involved in Neighbourhood watch groups in London and social groups of the city**

Please describe additional experience, training, or community involvement that will help you in your role as a Community Advisory Committee Member. (max. 250 characters): **I have been in senior management position in Insurance companies and lots of experience(almost 40 years) with transportation and other related fields**

Attach resume or other document here, if needed:

Attach more files here, if needed:

Confirmations

I declare the following: **I am a resident of London. ; I am at least 18 years old.; I am not a City employee or Council member.; I understand that the commitment may be up to 4 hours per month to attend meetings and prepare.; I understand that my application and any attachments will be included on a public agenda that is published on the City website.**

To help inform our outreach activities, please tell us how you heard about this opportunity: (optional): **Contact from the City Clerk's Office**

If you selected 'Other', please specify:

Submitted on: **3/17/2022 10:12:37 AM**