

City of London - Application for Appointment to City of London Community Advisory Committees

Application

Committee you are interested in serving on: **Ecological Community Advisory Committee**

If applying for the Accessibility Community Advisory Committee, please select: **No, I am not an applicant with a disability.**

If applying for the Ecological Community Advisory Committee, a professional designation, education or experience in related fields is a requirement based on the technical nature of the committee work. Please indicate your area(s) of expertise: **Geography**

If you selected 'Other', please specify:

Contact Information

Name: **Steve Evans**

City: **London**

Province: **ON**

Postal Code: **N6H 4E2**

Experience and Qualifications

If you have experience on a London Advisory Committee, please provide dates and details. (max. 250 characters): **I have no prior experience on a London Advisory Committee.**

What do you hope to contribute or learn as part of a Community Advisory Committee? (max. 250 characters): **I hope to contribute my experience as a land use planner and to learn by being part of a larger group that collectively can provide sound advice to London City Council.**

How will you support the work of a Community Advisory Committee? (max. 250 characters): **I will review all materials that are circulated as part of my role on the Committee and provide my observations and opinions. As well, I will support the work of the Committee in making its' recommendations to a committee of Council.**

Please describe additional experience, training, or community involvement that will help you in your role as a Community Advisory Committee Member. (max. 250 characters): **I have been a practicing land use planner in Ontario for over 35 years. Most recently I was Manager of Planning for the County of Elgin 2012-2020 and prior to that I was Director of Planning and Economic Development for the County of Middlesex 1995-2012.**

I am a part-time lecturer in the Department of Geography and Environment at Western University teaching Land Use Planning for the past 20 years.

I have been directly involved in developing Official Plans, Natural Heritage System Studies and I have been directly involved with environmental groups including "Clean Water Program" administered by the Upper Thames River Conservation Authority and Secretary of the Woodlands Advisory Committee for the County of Middlesex.

Confirmations

I declare the following: **I am a resident of London. ; I am at least 18 years old.; I am not a City employee or Council member.; I understand that the commitment may be up to 4 hours per month to attend meetings and prepare.; I understand that my application and any attachments will be included on a public agenda that is published on the City website.**

To help inform our outreach activities, please tell us how you heard about this opportunity: (optional): **Professional or community organization**

If you selected 'Other', please specify:

Submitted on: **3/18/2022 4:11:26 PM**