

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

February 16, 2022

A. Riley Senior Planner, Planning Implementation

I hereby certify that the Municipal Council, at its meeting held on February 15, 2022 resolved:

That, the following actions be taken with respect to the 2nd Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on January 20, 2022:

- a) the Working Group report relating to the property located at 4519 Colonel Talbot Road BE REFERRED to the Civic Administration for consideration; and,
- b) clauses 1.1, 2.1 and 2.2, inclusive, 3.1, 4.2 and 5.1 to 5.5, inclusive, BE RECEIVED for information. (2.1/3/PEC)

M. Schulthess City Clerk /pm

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cc: Chair and Members, Environmental and Ecological Planning Advisory Committee