

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

January 26, 2022

P. McKague,

Director, Strategic Communications and Government Relations

I hereby certify that the Municipal Council, at its meeting held on January 25, 2022 resolved:

That, the following actions be taken with respect to the 1st Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on December 16, 2021, as amended as follows:

- a) the Working Group report relating to the property located at 952 Southdale Road West BE FORWARDED to the Civic Administration for consideration;
- b) the Civic Administration BE REQUESTED to consider the inclusion of images of bird-friendly residential windows along with an explanation of why the markers are important; and,
- c) clauses 1.1, 2.1 to 2.4, inclusive, and 4.1 BE RECEIVED for information. (AS AMENDED) (4.1/2/PEC)

M. Schulthess City Clerk

/pm

cc: H. McNeely, Manager, Current Development

G. Tucker, Communications Specialist, City Manager's Office

Chair and Members, Ecological and Environmental Planning Advisory Committee

Planning and Environment Committee Deferred List