

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

January 26, 2022

K. Dickins

Deputy City Manager, Social and Health Development

I hereby certify that the Municipal Council, at its meeting held on January 25, 2022, resolved:

That the following actions be taken with respect to the 1st Report of the London Housing Advisory Committee, from its meeting held on December 8, 2021:

- a) the following actions be taken with respect to the staff report dated November 23, 2021, related to the Proposed Implementation of the "Roadmap to 3,000 Affordable Units" (Roadmap) Action Plan:
- i) the Civic Administration BE REQUESTED to attend a future meeting of the London Housing Advisory Committee to provide an update on the status of the implementation of the plan; and,
- ii) the above-noted report BE RECEIVED; and,
- b) clauses 1.1, 2.1, 3.1, 3.2, 4.2 and 4.3 BE RECEIVED. (4.1/2/CPSC)

M. Schulthess City Clerk

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CC:

E. Soares, Executive Assistant to the Deputy City Manager, Social and Health Development

Chair and Members, London Housing Advisory Committee