



London  
CANADA

P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
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June 16, 2021

London Hydro

J. Gibbons  
Ontario Clean Air Alliance  
By E-mail

I hereby certify that the Municipal Council, at its meeting held on June 15, 2021 resolved:

That, the following actions be taken with respect to the 4th Report of the Advisory Committee on the Environment, from its meeting held on May 5, 2021:

a) the following actions be taken with respect to Greener Homes London:

- i) the presentation, as appended to the Added Agenda, from S. Franke, London Environmental Network, and a verbal delegation from S. Franke, with respect to the Greener Homes London program, BE RECEIVED;
- ii) a representative from London Hydro BE INVITED to a future meeting of the Advisory Committee on the Environment to speak with respect to:
  - future infrastructure improvements to assist with climate change reductions;
  - alternative energy sources for providing power to the city;
  - fuel forecasting to support the Climate Energy Action Plan and net zero targets; and,
  - demand side management strategy and on-bill financing for home energy retrofitting;

b) the following actions be taken with respect to the Notice of Planning Application, dated March 31, 2021, from C. Parker, Senior Planner, with respect to Official Plan and Zoning By-law Amendments related to Encouraging the Growing of Food in Urban Areas – City-Wide:

- i) the Civic Administration BE ADVISED that the Advisory Committee on the Environment (ACE) supports the amendments made to date and the amendment that is currently under review; it being noted that the ACE has been involved with the urban agriculture process and development; and,
- ii) the above-noted Notice BE RECEIVED;

c) Jack Gibbons of the Ontario Clean Air Alliance BE INVITED to a future meeting of the Advisory Committee on the Environment to speak to the current campaign of the Clean Air Alliance; and

d) clauses 1.1, 2.1, 3.1 and 3.2, inclusive, and 4.1 BE RECEIVED for information.  
(4.2/9/PEC)



C. Saunders  
City Clerk  
/hal

cc: C. Parker, Senior Planner  
S. Langill, Executive Assistant to the City Planner  
Advisory Committee on the Environment