



London  
CANADA

P.O. Box 5035  
300 Dufferin Avenue  
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N6A 4L9

August 11, 2021

C. Saunders  
City Clerk

K. Scherr  
Deputy City Manager, Environment and Infrastructure

I hereby certify that the Municipal Council, at its meeting held on August 10, 2021 resolved:

That the following actions be taken with respect to the 6th Report of the Accessibility Advisory Committee, from its meeting held on June 24, 2021:

- a) the following actions be taken with respect to E-Scooters in the City of London:
  - i) the revised attached comments, outlining the opinions of the Accessibility Advisory Committee with respect to E-Scooters in the City of London BE FORWARDED to the Civic Administration for consideration; and,
  - ii) the Civic Administration BE REQUESTED to engage in external feedback acquisition in a public forum to solicit feedback on this matter;
- b) the attached comments, outlining the opinions of the Accessibility Advisory Committee with respect to Accessibility Advisory Committee Terms of Reference, BE FORWARDED to the Civic Administration to be considered as part of the Advisory Committee Review; and,
- c) clauses 1.1, 2.1, 2.2, 3.1 to 3.3 and 4.3 BE RECEIVED. (4.2/11/CPSC)

B. Westlake-Power  
Deputy City Clerk  
/jb

cc: B. Westlake-Power, Deputy City Clerk  
M. Schulthess, Deputy City Clerk  
A. Miller, Co-ordinator Transportation Demand Management  
P. McClennan, Executive Assistant to the Deputy City Manager, Environment and Infrastructure