

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

May 26, 2021

K. Scherr Deputy City Manager, Environment and Infrastructure

I hereby certify that the Municipal Council, at its meeting held on May 25, 2021 resolved:

That the following actions be taken with respect to the 4th Report of the Transportation Advisory Committee, from its meeting held on April 27, 2021:

a) the <u>attached</u> Autonomous and Electric Vehicles Sub-Committee Report, dated March 22, 2021, from M. Rice, BE FORWARDED to the Civic Works Committee and to the Connected and Automated Vehicle (CAV) Strategy Project Team for review; and,

b) clauses 1.1, and 2.1 to 2.6, BE RECEIVED. (2.1/7/CWC)

C. Saunders City Clerk /ap

- cc: D. MacRae, Director Transportation and Mobility
 - J. Kostyniuk, Traffic and Transportation Engineer, Environment and Infrastructure
 - J. Friesen, Administrative Assistant II, Environment and Infrastructure
 - P. McClennan, Executive Assistant to the Deputy City Manager, Environment and Infrastructure

The Corporation of the City of London Office 519.661.2489 x 5417 Fax 519.661.4892 <u>apascual@london.ca</u> www.london.ca