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**London**  
CANADA

May 5, 2021

J. Bunn  
Committee Clerk

I hereby certify that the Municipal Council, at its meeting held on May 4, 2021 resolved:

That, the following actions be taken with respect to the 3rd Report of the Advisory Committee on the Environment from its meeting held on April 7, 2021:

- a) the following actions be taken with respect to the National Earth Day Event and the 2040 Film:
  - i) Asha Hodura, London Chapter of the International Circular Economy Club, BE INVITED to a future meeting of the Advisory Committee on the Environment to speak to the above-noted film and the activities of the International Circular Economy Club; and,
  - ii) the communication, movie poster and discussion questions, as appended to the agenda, BE RECEIVED
- b) a representative of the London Environmental Network BE INVITED to a future meeting of the Advisory Committee on the Environment (ACE) to speak to the Green Homes London program; it being noted the ACE held a general discussion with respect to the ACE work plan;
- c) a Working Group BE CREATED to review the Notice of Planning Application, dated March 31, 2021, from C. Parker, Senior Planner, with respect to Official Plan and Zoning By-law Amendments related to Encouraging the Growing of Food in Urban Areas city wide and report back to the Advisory Committee on the Environment; and,
- d) clauses 1.1, 2.1, 3.1 and 3.2 BE RECEIVED for information. (4.2/6/PEC)

C. Saunders  
City Clerk  
/eb

cc: Chair and Members, Advisory Committee on the Environment