



London
CANADA

P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

April 14, 2021

K. Scherr
Managing Director, Environmental and Engineering Services and City Engineer

I hereby certify that the Municipal Council, at its meeting held on April 13, 2021 resolved:

That, the following actions be taken with respect to the 2nd Report of the Advisory Committee on the Environment, from its meeting held on March 3, 2021:

- a) the revised Discussion Primer for the Climate Emergency Action Plan - 2020 document, approved by the members of the Advisory Committee on the Environment (ACE), as appended to the ACE Report, BE FORWARDED to the Civic Administration for review; and,
- b) clauses 1.1 and 1.2, 3.1 to 3.3, inclusive, 4.1 and 5.2, BE RECEIVED for information. (2.2/5/PEC)

C. Saunders
City Clerk
/ap

cc: J. Stanford, Director, Environment, Fleet and Solid Waste
J. Friesen, Administrative Assistant II, Environmental and Engineering Services
P. McClennan, Executive Assistant to the Managing Director, Environmental and Engineering Services and City Engineer
Chair and Members, Advisory Committee on the Environment