# Advisory Committee on the Environment Report

3rd Meeting of the Advisory Committee on the Environment April 7, 2021

Advisory Committee Virtual Meeting - during the COVID-19 Emergency

Attendance

PRESENT: R. Sirois (Chair), N. Beauregard, M. Bloxam, J. Howell, K. May, M.D. Ross, M.T. Ross, J. Santarelli D. Szoller, A. Tipping and B. Vogel and J. Bunn (Committee Clerk)

ABSENT: R. Pate and A. Thompson

ALSO PRESENT: W. Abbott, T. Arnos, M. Fabro, M. Losee, J.

Stanford and B. Westlake-Power

The meeting was called to order at 12:15 PM.

## 1. Call to Order

1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

#### 2. Scheduled Items

2.1 Proposed Draft Environmental Assessment Study Report for the Expansion of the W12A Landfill

That it BE NOTED that the presentation, dated April 7, 2021, from J. Stanford, Director, Environment, Fleet and Solid Waste, with respect to the Proposed Draft Environmental Assessment Study Report for the Expansion of the W12A Landfill, was received.

#### 3. Consent

3.1 2nd Report of the Advisory Committee on the Environment

That it BE NOTED that the 2nd Report of the Advisory Committee on the Environment, from its meeting held on March 3, 2021, was received.

3.2 Green Bin Program Design - Community Engagement Feedback

That it BE NOTED that the staff report, dated March 30, 2021, from K. Scherr, Managing Director, Environmental and Engineering Services, City Engineer, with respect to the Green Bin Program Design and Community Engagement Feedback, was received.

## 4. Sub-Committees and Working Groups

None.

#### 5. Items for Discussion

5.1 National Earth Day Event - 2040 Film

That the following actions be taken with respect to the National Earth Day Event and the 2040 Film:

a) Asha Hodura, London Chapter of the International Circular Economy Club, BE INVITED to a future meeting of the Advisory Committee on the

Environment to speak to the above-noted film and the activities of the International Circular Economy Club; and,

- b) the communication, movie poster and discussion questions, as appended to the agenda, BE RECEIVED.
- 5.2 ACE Work Plan Discussion Alignment with the Climate Emergency Action Plan

That a representative of the London Environmental Network BE INVITED to a future meeting of the Advisory Committee on the Environment (ACE) to speak to the Green Homes London program; it being noted the ACE held a general discussion with respect to the ACE work plan.

### 6. Deferred Matters/Additional Business

6.1 (ADDED) Notice of Planning Application - Official Plan and Zoning By-law Amendments - Encouraging the Growing of Food in Urban Areas - City-Wide

That a Working Group BE CREATED to review the Notice of Planning Application, dated March 31, 2021, from C. Parker, Senior Planner, with respect to Official Plan and Zoning By-law Amendments related to Encouraging the Growing of Food in Urban Areas city wide and report back to the Advisory Committee on the Environment.

## 7. Adjournment

The meeting adjourned at 1:33 PM.