

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

April 14, 2021

G. Kotsifas

Managing Director, Development and Compliance Services and Chief Building Official

I hereby certify that the Municipal Council, at its meeting held on April 13, 2021 resolved:

That the following actions be taken with respect to the 2nd Report of the Animal Welfare Advisory Committee, from its meeting held on March 4, 2021:

- a) the revised <u>attached</u> "Recommendation to promote the Trap, Spay, Neuter and Release Program" BE FORWARDED to the Civic Administration for implementation or action, where appropriate; and,
- b) clauses 1.1 and 3.1, BE RECEIVED. (4.3/6/CPSC)

C. Saunders City Clerk

/jb

cc: O. Katolyk, Chief Municipal Law Enforcement Officer

M. McBride, London Welfare Coordinator

Chair and Members, Animal Welfare Advisory Committee

M. Vivinetto, Executive Assistant to the Managing Director, Development and

Compliance Services and Chief Building Official