

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

February 12, 2020

Agricultural Advisory Committee Chair and Members

I hereby certify that the Municipal Council, at its meeting held on February 11, 2020 resolved:

That, the following actions be taken with respect to the 1st Report of the Agricultural Advisory Committee, from its meeting held on January 15, 2020:

- a) the <u>attached</u> 2020 Work Plan for the Agricultural Advisory Committee BE APPROVED; and,
- b) clauses 1.1, 1.2, 2.1, 2.2, 3.1 to 3.3, inclusive, and 5.1 BE RECEIVED for information. (4.2/4/PEC)

C. Saunders City Clerk /lm