

**19TH REPORT OF THE**  
**COMMUNITY AND NEIGHBOURHOODS COMMITTEE**

Meeting held on November 15, 2011, commencing at 4:05 p.m.

PRESENT: Councillor H. L. Usher (Chair) Mayor J. Fontana and Councillors W. J. Armstrong, M. Brown and S. Orser and B. Mercier (Secretary).

ALSO PRESENT: Councillor S. White, R. L. Fair, P. McNally, I. Collins, O. Katolyk, G. Kotsifas, I. Listar, D. Mounteer, D. O'Brien, C. Saunders, L. Stevens, N. Watson and B. Westlake-Power.

**I YOUR COMMITTEE RECOMMENDS:**

Closed Circuit  
Television  
Surveillance  
Cameras  
Installation – Old  
East Village

1. (3) That the following actions be taken with respect to the installation of closed circuit television surveillance cameras in the Old East Village area:

(a) the Civic Administration **BE DIRECTED** to identify a Source of Financing for the installation of a wireless surveillance system at the intersections of Dundas Street and Rectory Street, Dundas Street and English Street, Dundas Street and Elizabeth Street and Dundas Street and Adelaide Street; and,

(b) subject to the availability of the Source of Financing, in (a) above, the Civic Administration **BE DIRECTED** to proceed with the installation of the wireless surveillance system noted in (a), above;

it being noted that the Community and Neighbourhoods Committee reviewed and received an information report, dated November 15, 2011, from the City Manager, with respect to this matter.

Execution of  
Contracts  
Related to  
Dearness Home  
Medical Director  
and Attending  
Physicians

2. (4, 14) That, on the recommendation of the Interim Administrator of Dearness Home, with the concurrence of the Executive Director of Community Services, the attached revised proposed by-laws (Appendices A and B) **BE INTRODUCED** at the Municipal Council meeting to be held on November 21, 2011, to:

(a) approve the standard form for the Medical Director Agreements (Schedule A-1) and the standard form for the Attending Physician Agreements (Schedule B-1), as required by the *Long-Term Care Homes Act, 2007*;

(b) delegate the authority to execute the Agreements, in (a) above, to the Administrator of the Dearness Home; and,

(c) repeal By-law A.-6415-297, entitled "A by-law to approve the Medical Director Agreement with Dr. John F. Sangster; and to confirm delegation of authority to execute the Agreement to the Administrator; and to confirm the appointment of Dr. John F. Sangster as physician (Medical Director) for the Dearness Home". (2011-C11-00)

Banana Toss and  
Transgendered  
Incident

3. (5) That the City Clerk **BE REQUESTED** to follow-up with the London Diversity and Race Relations Advisory Committee (LDRRAC) and the London Urban Services Organization (LUSO), to request their responses to the Municipal Council direction from its meeting held on October 3, 2011, relating to the banana toss and transgendered incidents; it being noted that the CNC received a communication, dated October 24, 2011, from B. S. Duncan, Chief of Police, London Police Service, with respect to this matter. (2011-P07-00)

National Crime  
Prevention  
Strategy

4. (7) That, on the recommendation of the Community Safety and Crime Prevention Advisory Committee (CSCP), the following actions be taken with respect to the National Crime Prevention Strategy:

(a) L. Steel **BE REGISTERED** with Public Safety Canada to be notified of any potential funding for youth gang prevention, and **BE REQUESTED** to update the CSCP as information becomes available;

- (b) the Police Services Board **BE REQUESTED** to provide a presentation at the next meeting of the CSCP, with respect to the City's current gang activity; and,
- (c) a representative from the National Crime Prevention Strategy **BE INVITED** to a CSCP meeting in February 2013;

it being noted that the CSCP reviewed and received a communication, dated October 4, 2011, from T. Kyle, Manager, West Area Recreation Services, with respect to this matter.

UFORE Leaf  
Cover

5. (8) That, on the recommendation of the Trees and Forests Advisory Committee (TFAC), the following actions be taken with respect to the Urban Forest Effects Model (UFORE):

- (a) the Civic Administration **BE REQUESTED** to include the planning district and sub-watershed leaf cover maps in the UFORE Report; and,
- (b) the Civic Administration **BE ASKED** to incorporate its UFORE checklist summary responses to the corresponding comments on the TFAC document, dated July 14, 2010, for the next meeting of the TFAC;

it being noted that the TFAC reviewed and received a communication dated September 27, 2011, from the Manager of Urban Forestry, and the TFAC's comments, dated July 14, 2010, with respect to the UFORE.

Investment in  
Affordable  
Housing for  
Ontario Approval  
of Program  
Delivery and  
Fiscal Plan

6. (9) That, on the recommendation of the Council Housing Leadership Committee (CHLC), the recommendation of the Director of Municipal Housing, with the concurrence of the Executive Director of Community Services, the proposed Investment in Affordable Housing (IAH) Program Delivery and Fiscal Plan, as outlined in the attached Appendix A, **BE APPROVED**, subject to the approval of the annual municipal budget during each of the program years of the IAH, up to and including 2014;

it being noted that the Council Housing Leadership Committee reviewed and received the attached report, dated October 28, 2011, from the Director of Municipal Housing, with respect to this matter.

Changes to the  
Affordable  
Housing Capital  
Reserve Fund  
Policy for  
Participation in  
the Investment in  
the Affordable  
Housing Program

7. (9) That, on the recommendation of the Council Housing Leadership Committee (CHLC), the recommendation of the Director of Municipal Housing, with the concurrence of the Executive Director of Community Services, the following actions be taken with respect to the Affordable Housing Capital Reserve Fund Policy, as it relates to the federal/provincial Investment in Affordable Housing Program (IAH):

- (a) the proposed Affordable Housing Capital Reserve Fund per unit allocation increase from \$15,000 of up to \$55,000 per unit **BE APPROVED** for a total municipal commitment of up to \$10,450,000; it being noted that this per unit increase is for projects approved under the IAH Program only;
- (b) the previous municipal commitment of \$2,580,000 **BE UNEMCUMBERED** within the Affordable Housing Capital Reserve Fund (AHCRF); it being noted the funds were previously allocated for three projects which were forwarded to the Province under previous programs but were not approved;
- (c) the creation of a Municipal Rent Supplement Program **BE APPROVED** for up to forty-five (45) units at \$200 per unit, per month, for a municipal commitment of \$108,000 per year, for a period of three years, for a total municipal commitment of \$324,000; and,
- (d) the Civic Administration **BE REQUESTED** to provide an update and next steps on the Strategic Plan in recognition of the Municipal Council adopted Community Housing Strategy and the Community Plan on Homelessness and that recommendations be brought forward to address the predicted shortfall of 400 units in the strategies;

it being noted that the Council Housing Leadership Committee reviewed and

received the attached report, dated October 28, 2011, from the Director of Municipal Housing, with respect to this matter.

Revised  
Proposed  
Governance  
Structure

8. (9) That, on the recommendation of the Council Housing Leadership Committee (CHLC), the CHLC, as it currently exists, **BE INCLUDED** in any revisions to the City of London governance structure; it being noted that the CHLC reviewed and received a communication, dated June 10, 2011, from the City Clerk, with respect to the revised proposed governance structure.

Consideration to  
Ban Shark Fin  
Products within  
the City of  
London

9. (10) That the attached communication, dated November 4, 2011, from Councillor S. White, with respect to a request to ban shark fin products within the City of London, **BE REFERRED** to the Civic Administration to correspond with the appropriate Ministry to receive further information on the possession, sale, trade or distribution of shark fin products, with a report back to the appropriate Standing Committee; it being noted that the Community and Neighbourhoods Committee heard verbal delegations from Councillor S. White and J. Larivee, 22 Bow Street, with respect to this matter. (2011-P04-00)

697-701 Hale  
Street

10. (11) That the attached communications, dated October 25 and October 28, 2011, from Councillor S. Orser and A. Haidar, Chair and K. Parker, Vice Chair, Argyle Community Association (ACA), respectively, with respect to the condition and status of 697-701 Hale Street, **BE REFERRED** to the Civic Administration for review, and report back to the appropriate Standing Committee on a possible solution to the ACA's concerns regarding the above-noted property; it being noted that the Community and Neighbourhoods Committee heard the attached presentation from K. Parker, ACA, with respect to this matter. (2011-P05-00)

Taxi/Limousine  
By-law

11. (12, 15) That the following actions be taken with respect to the proposed Taxi/Limousine By-law :

- (a) the actions of the Municipal Council taken at its meeting held on October 24, 2011, in having adopted clause 3(b) of the 17th Report of the Community and Neighbourhoods Committee, with respect to removing part 3.1(w) of Schedule B of the proposed Taxi/Limousine By-law and to continue the practice of hailing, **BE RECONSIDERED**; and,
- (b) items #2 to #8, as contained in the communication dated November 10, 2011, from R. Amini, President, London Taxi Association **BE REFERRED** to the Public Participation Meeting to be held on November 29, 2011 with respect to the Taxi/Limousine By-law;

it being noted that the Community and Neighbourhoods Committee received a communication dated November 7, 2011, from H. Savehilaghi, President, Yellow London Taxi Inc., a communication dated November 4, 2011, from J. R. Donnelly, Vice-President and Chief Operating Officer, Aboutown, a communication dated November 10, 2011, from G. L. Parkins, President, U-Need-A-Cab, and item #1 from the communication dated November 10, 2011, from R. Amini, President, London Taxi Association, with respect to proposed changes to the Taxi/Limousine By-law. (2011-P10-02)

Youth Inquiry  
Development  
Program

12. (16) That the attached communication, dated November 9, 2011, from J. Hsi, Science Fair Liaison, Youth Science Ontario, with respect to the expansion of the Youth Inquiry Development Program, **BE REFERRED** to the Civic Administration to look into the above-noted Program, with a report back to the appropriate Standing Committee.

Confidential  
Appendix – 10th  
Report of the  
ACE

13. That consideration of the Confidential Appendix to the 10th Report of the Advisory Committee on the Environment (ACE) **BE REFERRED** to a Special Meeting of the Community and Neighbourhoods Committee (CNC) to be held on Monday, November 21, 2011 at 4:00 p.m.

## II YOUR COMMITTEE REPORTS:

- Dearness Home Community Newsletter – November 2011 14. (1) That the Community and Neighbourhoods Committee reviewed and received the Dearness Home Community Newsletter for November, 2011. (2011-C11-00)
- 10th Report of the LDRRAC 15. (2) That the Community and Neighbourhoods Committee reviewed and received the 10th Report of the London Diversity and Race Relations Advisory Committee from its meeting held on October 26, 2011. (See Report attached.)
- Glanworth Library Branch 16. (6) That the Community and Neighbourhoods Committee received a communication, dated October 11, 2011, from J. Morgan, Chair, London Public Library, with respect to an update on the Glanworth Library Branch; it being noted that the CNC expressed its appreciation for the update and asked the London Public Library to continue to keep the Municipal Council informed with respect to this matter. (2011-C13-00)
- 7th Report of the CSCP 17. (7) That the Community and Neighbourhoods Committee reviewed and received clauses 2 to 11, inclusive, of the 7th Report of the Community Safety and Crime Prevention Advisory Committee from its meeting held on October 27, 2011. (See Report attached.)
- 9th Report of the TFAC 18. (8) That the Community and Neighbourhoods Committee reviewed and received clauses 2 to 6, inclusive, of the 9th Report of the Trees and Forests Advisory Committee from its meeting held on October 26, 2011. (See Report attached.)
- 4th Report of the CHLC 19. (9) That the Community and Neighbourhoods Committee reviewed and received clauses 4 to 5, inclusive, of the 4th Report of the Council Housing Leadership Committee from its meeting held on October 28, 2011. (See Report attached.)
- 10th Report of the ACE 20. (13) That the Community and Neighbourhoods Committee reviewed and received the 10th Report of the Advisory Committee on the Environment from its meeting held on November 10, 2011. (See Report attached.)
- In Camera 21. That the Community and Neighbourhoods Committee passed the following resolution prior to moving in camera from 5:38 p.m. to 5:42 p.m.:  
 “That the Community and Neighbourhoods Committee move in camera to discuss matters pertaining to personal matters about identifiable individuals, including municipal or local boards, with respect to the 2012 Mayor’s New Year’s Honour List for the “Arts”, “Humanitarianism”, “Diversity and Race Relations” and “Environment” categories.” (See Confidential Appendix to the 19th Report of the Community and Neighbourhoods Committee enclosed separately for Council Members.)

The meeting adjourned at 5:44 p.m.