



P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
N6A 4L9

November 27, 2019

C. Saunders  
City Clerk

J. Davies  
Manager III, Financial Planning and Policy

I hereby certify that the Municipal Council, at its meeting held on November 26, 2019 resolved:

That the following actions be taken with respect to the 10th Report of the Advisory Committee on the Environment, from its meeting held on November 6, 2019:

- a) the following actions be taken with respect to Gas Tax Distribution:
  - i) the '8.0 - Recommendations' section of the Cycling Master Plan Review Working Group Report of the Cycling Advisory Committee, dated October 16, 2019, BE ADDED to the December 2019 agenda of the Advisory Committee on the Environment (ACE) for discussion;
  - ii) a representative from Financial Planning and Policy BE INVITED to attend the ACE meeting in January 2020 to give a brief outline of the City of London budget process and the new business cases that are being brought forward; and,
  - iii) the presentation appended to the 11th Report of the Advisory Committee on the Environment, from A. Dunbar, Manager, Financial Planning and Policy, with respect to Gas Tax Distribution, BE RECEIVED for information;
  
- b) the following actions be taken with respect to the Advisory Committee on the Environment (ACE) Terms of Reference:
  - i) the City Clerk BE REQUESTED to fill the existing vacancies in the ACE membership in order to allow the ACE to fulfill its full potential given the short term of two years to make solid recommendations to the Municipal Council; and,

clause b) ii) BE REFERRED back to the Advisory Committee on the Environment for further consideration; it being noted that part b) ii) reads as follows:

“ii) the City Clerk BE REQUESTED to remove the non-voting membership positions for the Institute of Catastrophic Research (Western University) and the Biodrome (Western University) and to replace them with a Representative from Western University, with no department specified.”; and,

c) clauses 1.1, 3.1 to 3.7, inclusive, 4.1, 5.1, 5.2 and 5.4 BE RECEIVED for information. (4.1/19/PEC)



B. Westlake-Power  
Deputy City Clerk  
/lm

cc: A. Dunbar, Manager III, Financial Planning and Policy  
Chair and Members, Advisory Committee on the Environment  
Chair and Members, Cycling Advisory Committee