



P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
N6A 4L9

November 13, 2019

G. Barrett  
Manager, Long Range Planning and Research

I hereby certify that the Municipal Council, at its meeting held on November 12, 2019 resolved:

That, the following actions be taken with respect to the 11th Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on October 17, 2019:

a) a Working Group BE ESTABLISHED consisting of R. Trudeau (lead), I. Arturo, A. Bilson Darko and S. Hall with respect to the Bryon Gravel Pit Secondary Plan; it being noted that the Environmental and Ecological Planning Advisory Committee heard the presentation from B. Page, Senior Planner, appended to the 11th Report of the Environmental and Ecological Planning Advisory Committee, with respect to this matter;

b) the following actions be taken with respect to the proposed "You, Your Dog and ESAs" brochure:

i) the "You, Your Dog and ESAs" brochure appended to the 11th Report of the Environmental and Ecological Planning Advisory Committee BE APPROVED for printing and circulation; it being noted that two of the photographs will be replaced prior to printing; and,

ii) it BE NOTED that the Environmental and Ecological Planning Advisory Committee heard a verbal presentation from T. Lystar, Chair, Animal Welfare Advisory Committee, with respect to the proposed changes to the above-noted brochure;

c) the following actions be taken with respect to the White-Oak Dingman Secondary Plan Draft Lands Status Report and the White OakDingman Environmental Assessment:

i) the White-Oak Dingman Secondary Plan Draft Lands Status Report Working Group comments BE FORWARDED to the Civic Administration for consideration; and,

ii) it BE NOTED that a Notice of Public Information Centre #2 relating to the Dingman Drive East of Wellington Road to Highway 401 and Area Intersections Municipal Class Environmental Assessment, was received;

it being further noted that the Environmental and Ecological Planning Advisory Committee received the maps from S. Levin appended to the 11th Report of the Environmental and Ecological Planning Advisory Committee;

d) clauses 1.1, 2.3, 3.1, 5.1 to 5.4, inclusive, BE RECEIVED for information;

it being noted that the Planning and Environment Committee heard a delegation and received the attached submission from S. Levin, Chair, Environmental and Ecological Planning Advisory Committee, with respect to these matters. (3.1/19/PEC)



C. Saunders  
City Clerk  
/lm

cc: T. Macbeth, Planner II  
L. McDougall, Ecologist Planner  
Chair and Members of the Environmental and Ecological Planning Advisory Committee  
External cc List in the City Clerk's Office

1. PhD program where my area of research is looking at how nutrients moving through groundwater can affect algal communities in streams within an agricultural landscape. My area of research is looking at human impacts of nutrient inputs and habitat degradation on lakes, wetlands, streams, and other water bodies
2. PhD Candidate at Western University, MEd in Civil and Environmental Engineering, Master's Thesis work on developing a prediction model using machine learning computer software to forecast water quality and quantity measures at the Thames River using large historical collected data-set
3. BSc Geological Engineering, MSc Geophysics
4. MSc in Biology and a PhD in Biology with Specialization in Environment & Sustainability
5. PhD candidate with a focus on the isotope geochemistry of lakes
6. BA in International Relations, MA in International Environmental Policy LLM (Masters of Law) in Environmental Law, MSc in Biodiversity, Conservation and Management
7. PhD student with two MSc (1) In entomology (2) Plant science and environmental science
8. Bachelor of Science,  
Master of Science (MSc)  
*Thesis: Plant stimuli-responsive biodegradable polymers for the use in timed release fertilizer coatings*  
PhD candidate  
*Thesis: Improving agricultural practices: Following the fate of nitrogen within cover crop systems*
9. Honours Bachelors of Science in Biology and Environmental Science  
Master's of Environment and Sustainability Candidate
10. Associate Professor in Geography at Western specializing in Lakes, Climate Change, Environmental Change, and Biogeography
11. Experienced water resources engineer
12. Masters of Neuroscience, PhD Student in Biology  
Thesis research about strategies for mitigating bird-window collisions
13. PhD in Plant Pathology
14. MSc in Biology and a PhD in Biology
15. BSc. (Biology and Chemistry) and PhD (Microbiology and Molecular Biology)

16. Forester

17. Bachelor of Applied Science -- Geomorphology, hydrogeology, hydrology and engineering geology

Experience in the areas of soil and groundwater assessments with a particular expertise in contaminated groundwater.

18. BSc (Hons), MSc – biology, PhD candidate - biology

Specializations: ecology & evolution, ornithology, animal behaviour,

19. PhD in Molecular Biology/Microbiology

20. Knowledge and skills related to environmental pollution, remediation, field sampling methods, data analysis, geospatial tools such as ArcGIS, stormwater management, erosion/sedimentation, scientific research and literature reviews. Previously served on the Water Control Commission for the Village of Croton-on-Hudson, New York for 4.5 years

21. Two former politicians