



P.O. Box 5035  
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N6A 4L9

**London**  
CANADA

October 16, 2019

H. Lysynski  
Committee Secretary

I hereby certify that the Municipal Council, at its meeting held on October 15, 2019 resolved:

That the following actions be taken with respect to the 8th Report of the Animal Welfare Advisory Committee, from its meeting held on September 5, 2019:

a) the following actions be taken with respect to the Municipal Council resolution adopted at its meeting held on August 27, 2019 with respect to the 8th Report of the Environmental and Ecological Planning Advisory Committee:

i) the proposed, revised "You, Your Dog and Environmentally Significant Areas" brochure BE PROVIDED to the Environmental and Ecological Planning Advisory Committee for consideration; and,  
ii) the Environmental and Ecological Planning Advisory Committee BE ADVISED that the current Animal Welfare Advisory Committee membership is unaware of any previous request for distribution of the "Is Your Cat Safe Outdoors?" brochure;

b) clauses 1.1, 3.1, 4.1, 5.1 and 5.2, BE RECEIVED. (2.3/11/CPSC)

C. Saunders  
City Clerk  
/jb

cc: Chair and Members, Animal Welfare Advisory Committee  
Chair and Members, Environmental and Ecological Planning Advisory  
Committee