



P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

October 2, 2019

Chair and Members
Advisory Committee on the Environment

I hereby certify that the Municipal Council, at its meeting held on October 4, 2019 resolved:

That, the following actions be taken with respect to the 8th Report of the Advisory Committee on the Environment, from its meeting held on September 4, 2019:

- a) an expenditure of \$500.00 from the 2019 Advisory Committee on the Environment (ACE) budget BE APPROVED to facilitate a Waste Diversion session at the 2019 Green in the City Event to be held at the London Public Library in the fall of 2019; it being noted that the ACE has sufficient funds in its 2019 budget to cover this expense; and,
- b) clauses 1.1, 3.1, 5.1, 6.1 BE RECEIVED for information.(2.1/16/PEC)

C. Saunders
City Clerk
/lm

cc. J. Bunn, Committee Secretary
External cc List in the City Clerk's Office