



P.O. Box 5035
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N6A 4L9

September 18, 2019

J. Bunn
Committee Secretary

I hereby certify that the Municipal Council, at its meeting held on September 17, 2019 resolved:

That, the following actions be taken with respect to the 7th Report of the Advisory Committee on the Environment, from its meeting held on August 7, 2019:

- a) the City Clerk BE DIRECTED to forward Advisory Committee reports from the Environmental and Ecological Planning Advisory Committee, the Trees and Forests Advisory Committee and the Transportation Advisory Committee to the Advisory Committee on the Environment (ACE) for inclusion on ACE agendas; it being noted that the presentation from J. Stanford, Director, Environment, Fleet and Solid Waste with respect to an overview of Environmental and Engineering Services and an update on Advisory Committee on the Environment Work Plan items, was received; and,
- b) clauses 1.1, 2.1, 3.1 to 3.3 and 5.1 BE RECEIVED for information. (4.1/15/PEC)

C. Saunders
City Clerk
/lm

cc. Chair and Members, Advisory Committee on the Environment