



P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
N6A 4L9

August 28, 2019

Chair and Members  
Animal Welfare Advisory Committee

I hereby certify that the Municipal Council, at its meeting held on August 27, 2019 resolved:

That, the following actions be taken with respect to the 8th Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on August 8, 2019:

- a) the following actions be taken with respect to the 7th Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on June 20, 2019:
  - i) the Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on June 20, 2019 BE RECEIVED; and,
  - ii) the Animal Welfare Advisory Committee BE REQUESTED to review the most recent Draft "You, Your Dog and Environmentally Significant Areas" brochure and provide feedback to the Environmental and Ecological Planning Advisory Committee; and,
  - iii) the Animal Welfare Advisory Committee BE REQUESTED to provide an update to the Environmental and Ecological Planning Advisory Committee on the status of the distribution of the "Is Your Cat Safe Outdoors?" brochure; and,
- b) clauses 1.1 and 1.2, 3.2 to 3.5 inclusive, 5.1 and 5.2, BE RECEIVED for information. (2.1/14/PEC)

C. Saunders  
City Clerk  
/lm

cc. Chair and Members, Environmental and Ecological Planning Advisory Committee