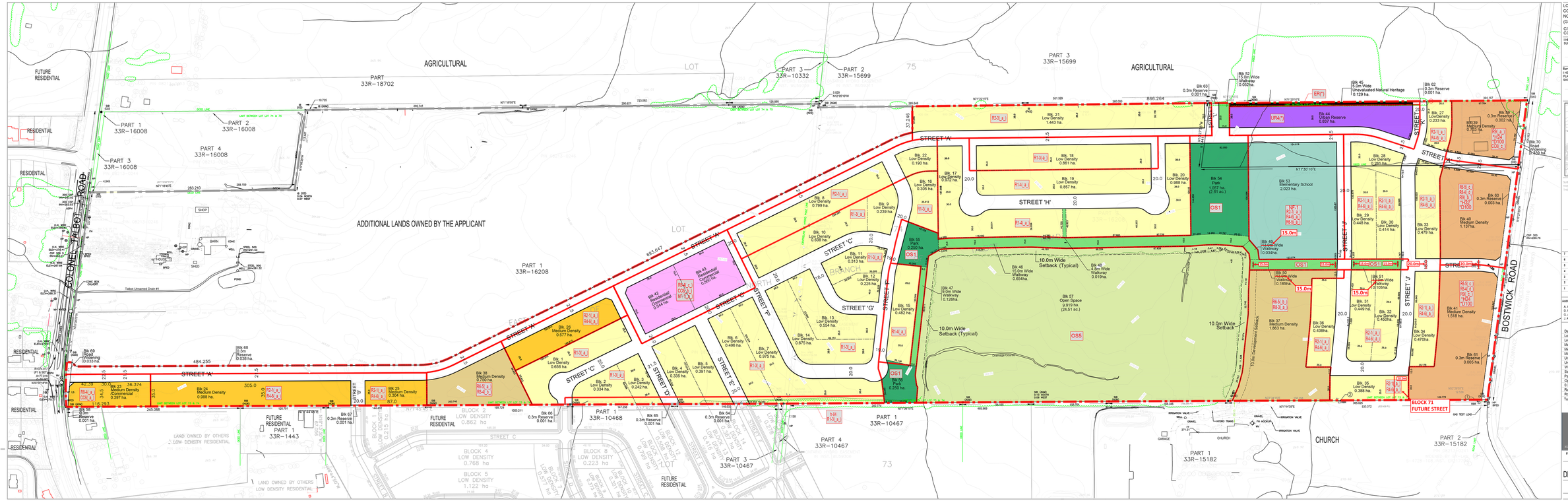


LOTS 74 & 75,
CONCESSION EAST OF THE
NORTH BRANCH OF TALBOT ROAD
(GEOGRAPHIC TOWNSHIP OF WESTMINSTER)

CITY OF LONDON
COUNTY OF MIDDLESEX

I HEREBY AUTHORIZE MACNAUGTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

March 17, 2017

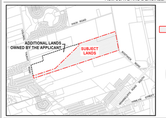
ALI SOUFAN
W3 FARMS INC.

Surveyor's Certificate

I HEREBY AUTHORIZE CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

March 21, 2017

BRUCE BAKER
ONTARIO LAND SURVEYOR
ASK SURVEYING & ENGINEERING



SCALE
1:50,000

SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR IN OUR LETTER DATED _____ 2019
THIS DRAFT PLAN IS APPROVED UNDER SECTION 51 OF THE PLANNING ACT
THIS _____ DAY OF _____ 2019

7	June 21 2019	Redline	LM
6	May 03 2019	Redline	LM
5	Dec 20 2018	Redline	LM
4	Oct 30 2018	Redline	LM
3	March 22 2018	Redline	LM
2	January 22 2017	Redline	LM
1	January 09 2016	Original submission	LM
	Date	Issued / Revision	By

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, s.P.13 as Amended

A. As Shown	B. As Shown	C. As Shown
D. Residential/Commercial	E. As Shown	F. As Shown
G. As Shown	H. Municipal Water Supply	I. Learn, Clay, Silt
J. As Shown	J. All Services As Required	L. As Shown

Description	Lots/Blocks	Units	Area (ha)
Low Density/Residential	1-22	327	12.970
Low & Medium Density Residential (Street Townhouses)	23-36	262	6.296
Medium Density Residential (Cluster Housing)	37-38	82/147	2.613
Medium Density Residential (Apartments)	39-41	337	3.388
Mixed Use Residential	42-43	32	1.104
Urban Reserve	44		0.857
Unevaluated Natural Heritage	45		0.129
Walkway	46-52		1.175
School	53		2.023
Park	54-56		1.557
Open Space	57		9.919
0.3m Reserves	58-68		0.055
Road Widening	69-70		0.372
Roads			10.535
Total	70	1040/1105	
	52.973 ha.		

MHBC PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE
201-430 COACHMAN RD. LONDON, ON N6K 0A2 (T) 519 690 2511 (F) 519 690 2512 www.mhbc.com

File No.	Drawn By	Date
1094 'U'	L.M.	January 09, 2016

PROPOSED DRAFT PLAN OF SUBDIVISION

Plan Scale 1:2000

N:\1094\7\Draft Plan\MHBC - PRELIM DRAFT PLAN - JUNE 21 2019.dwg