

# Environmental and Ecological Planning Advisory Committee

## Report

The 5th Meeting of the Environmental and Ecological Planning Advisory Committee  
April 11, 2019  
Committee Rooms #1 and #2

Attendance                   PRESENT: S. Levin (Chair), E. Arellano, C. Dyck, P. Ferguson, S. Hall, B. Krichker, I. Mohamed, S. Sivakumar, R. Trudeau and I. Whiteside and H. Lysynski (Secretary)

ABSENT: A. Boyer, R. Doyle, A. Duarte and K. Moser

ALSO PRESENT: G. Barrett, C. Creighton, P. Lupton, J. MacKay, A. Macpherson, L. McDougall, L. Pompili, A. Rosentals and S. Stafford

The meeting was called to order at 5:02 PM

### 1. Call to Order

#### 1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Scheduled Items

#### 2.1 Parks and Recreation Master Plan

That the following actions be taken with respect to the Parks and Recreation Master Plan:

- a) a Working Group BE ESTABLISHED consisting of S. Hall, S. Levin and R. Trudeau, to review and provide comments to the Civic Administration prior to April 23, 2019; and,
- b) the Environmental and Ecological Planning Advisory Committee (EEPAC) BE GRANTED delegation status when the Parks and Recreation Master Plan is presented to the Community and Protective Services Committee;

it being noted that the EEPAC reviewed and received the following with respect to this matter:

- the attached presentation from A. Macpherson, Division Manager, Parks Planning and Operations and S. Stafford, Managing Director, Parks and Recreation;
- the attached Children & Nature Facts from A. Macpherson, Division Manager, Parks Planning and Operations; and,
- a communication from A. Macpherson with respect to responses to the EEPAC comments on this matter.

#### 2.2 (ADDED) City of London Long Term Water Storage Municipal Class Environmental Assessment

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee heard the attached presentation from A. Rosentals, Division Manager, Environmental and Engineering Services, P. Lupton, Environmental Services Engineer and B. Holden, Ecologist, AECOM, with respect to the City of London Long Term Water Storage.

### 3. Consent

3.1 4th Report of the Environmental and Ecological Planning Advisory Committee

That it BE NOTED that the 4th Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on March 21, 2019, was received.

3.2 3rd Report of the Trees and Forests Advisory Committee

That it BE NOTED that the 3rd Report of the Trees and Forests Advisory Committee, from its meeting held on March 27, 2019, was received.

3.3 Municipal Council Resolution - 2nd Report of the Environmental and Ecological Planning Advisory Committee

That it BE NOTED that the Municipal Council resolution adopted at its meeting held on March 26, 2019, with respect to the 2nd Report of the Environmental and Ecological Planning Advisory Committee, was received.

3.4 Proposed 2019 City Funded ESA Capital Projects

That it BE NOTED that the proposed 2019 City Funded Environmentally Significant Areas Capital Projects list, was received.

3.5 ESA Management Committee Meeting Minutes

That it BE NOTED that the ESA Management Committee Meeting minutes from its meeting held on October 24, 2018, were received.

3.6 Notice of Study Commencement - Dingman Drive East of Wellington Road to Highway 401 and Area Intersections - Municipal Class Environmental Assessment

That the Project Managers BE REQUESTED to advise the Environmental and Ecological Planning Advisory Committee (EEPAC) of the correlation between the Dingman Creek Subwatershed Study and the Municipal Class Environmental Assessment currently being undertaken; it being noted that the EEPAC reviewed and received the Notice of Study Commencement for Dingman Drive East of Wellington Road to Highway 401 and area intersections Municipal Class Environmental Assessment, from M. Elmadhoon, Project Manager, The Corporation of the City of London and P. McAllister, Project Manager, AECOM Canada Ltd.

3.7 Notice of Planning Application - Official Plan and Zoning By-law Amendments - 146 Exeter Road

That it BE NOTED that the Notice of Planning Application relating to the property located at 146 Exeter Road, from N. Pasato, Senior Planner, was received.

#### **4. Sub-Committees and Working Groups**

##### **4.1 Draft Plan Subdivision and Zoning By-law Amendment - 1938 and 1964 Commissioners Road East and Portion of 1645 Hamilton Road**

That the following actions be taken with respect to the Draft Plan of Subdivision and Zoning By-law Amendment for the properties located at 1938 and 1964 Commissioners Road East and 1645 Hamilton Road:

- a) B. Krichker BE INCLUDED in the Environmental and Ecological Planning Advisory Committee (EEPAC) existing Working Group; and,
- b) the Working Group comments relating to the Draft Plan of Subdivision and Zoning By-law Amendment for the properties located at 1938 and 1964 Commissioners Road East and 1645 Hamilton Road BE POSTPONED to the next EEPAC meeting to allow the EEPAC to meet with staff.

#### **5. Items for Discussion**

##### **5.1 Notice of Proposed Changes to the Site Plan Control By-law - Bird Friendly Development - Site Plan Control By-law Proposed Changes**

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee held a general discussion and reviewed and received a Notice of proposed changes to the Site Plan Control By-law relating to Bird Friendly Development.

##### **5.2 Strategic Plan**

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee held a general discussion and reviewed relevant pages of the Strategic Plan.

#### **6. Deferred Matters/Additional Business**

##### **6.1 (ADDED) London Invasive Plant Strategy**

That, the following actions be taken with respect to the communication dated April 8, 2019, from T. Cooke, Executive Director, Invasive Species Centre, congratulating the City of London on their excellent work on the London Invasive Plant Management Strategy:

- a) the Civic Administration BE CONGRATULATED on their achievement; and,
- b) the above-noted communication BE RECEIVED.

##### **6.2 (ADDED) Notice of Planning Application - Draft Plan Subdivision and Zoning By-law Amendment - 1176, 1200 and 1230 Hyde Park Road and a Portion of 1150 Gainsborough Road**

That a Working Group BE ESTABLISHED consisting of S. Hall, S. Levin and S. Sivakumar, to review the Notice of Planning Application relating to the properties located at 1176, 1200 and 1230 Hyde Park Road and a portion of 1150 Gainsborough Road, from C. Smith, Senior Planner and to report back at the next Environmental and Ecological Planning Advisory Committee meeting.

#### **7. Adjournment**

The meeting adjourned at 7:09 PM.