

# Community Safety and Crime Prevention Advisory Committee

## Report

3rd Report of the Community Safety and Crime Prevention Advisory Committee  
March 28, 2019  
Committee Room #5

Attendance PRESENT: L. Norman (Chair), J. Bennett, B. Hall, M. Melling, M. Sherritt, B. Spearman and L. Steel and H. Lysynski (Secretary)

ALSO PRESENT: T. MacDaniel, G. Tucker and B. Westlake-Power

ABSENT: I. Bielaska-Hornblower, S. Davis and B. Rankin

The meeting was called to order at 12:18 PM

### 1. Call to Order

#### 1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Scheduled Items

None.

### 3. Consent

#### 3.1 2nd Report of the Community Safety and Crime Prevention Advisory Committee

That it BE NOTED that the 2nd Report of the Community Safety and Crime Prevention Advisory Committee, from its meeting held on February 28, 2019, was received.

### 4. Sub-Committees and Working Groups

#### 4.1 Community Safety Week

That the Civic Administration BE ADVISED that the Community Safety and Crime Prevention Advisory Committee (CSCP) attended the December 10, 2018 Community and Protective Services Committee meeting to advise the Municipal Council that the CSCP was in the process of preparing a 2019 Community Safety Week.

### 5. Items for Discussion

#### 5.1 Parks and Recreation Master Plan

That a representative from Parks and Recreation BE ASKED to attend the next Community Safety and Crime Prevention Advisory Committee (CSCP) meeting to discuss the Parks and Recreation Master Plan; it being noted that the CSCP reviewed and received a communication from L. Livingstone, Managing Director, Neighbourhood, Children and Fire Services and S. Stafford, Managing Director, Parks and Recreation, with respect to this matter.

**6. Deferred Matters/Additional Business**

6.1 (ADDED) Children's Safety Village

That it BE NOTED that the Community Safety and Crime Prevention Advisory Committee heard a verbal update from L. Steel regarding attendance at the Children's Safety Village and the new registration deadlines with respect to Fire Departments from the immediate areas surrounding London.

**7. Adjournment**

The meeting adjourned at 1:50 PM.