

A by-law to amend By-law No. Z.-1 to rezone an area of land located at 146 Exeter Road.

WHEREAS Sifton Properties Limited has applied to rezone an area of land located at 146 Exeter Road, as shown on the map attached to this by-law, as set out below;

AND WHEREAS this rezoning conforms to the Official Plan;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. Schedule "A" to By-law No. Z.-1 is amended by changing the zoning applicable to lands located at 146 Exeter Road, as shown on the attached map comprising part of Key Map No. A11, from a Holding Residential R5 Special Provision/Residential R6 Special Provision (h*h-100*h-198*R5-4(22)/R6-5(50)) Zone to a Holding Residential R5 Special Provision/Residential R6 Special Provision/Residential R7 Special Provision (h*h-100*h-198* R5-4(22)/R6-5(50)/R7(____)*D45*H17) Zone.

2. Section Number 11.4 of the Residential R7 (R7) Zone is amended by adding the following Special Provision:

R7(____) Portion of 146 Exeter Road

a) Regulation[s]:

- | | | |
|------|---|-------------------------------------|
| i) | Front and Exterior
Yard Depth
(Minimum): | 4.5 metres (14.8 feet) |
| ii) | Rear and Interior
Side Yard Depth
(Minimum): | 4.5 metres (14.8 feet) |
| iii) | Height
(Minimum):
(Maximum): | Two (2) storeys
Four (4) storeys |
| iv) | Notwithstanding the provisions of Section 2 "LOT LINE, FRONT", the frontage for this lot will be deemed to be along the Civic Boulevard/Arterial Road (Wharncliffe Road South). | |

3. The inclusion in this by-law of imperial measure along with metric measure is for the purpose of convenience only and the metric measure governs in case of any discrepancy between the two measures.

4. This by-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P.13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

PASSED in Open Council on January 29, 2019.

Ed Holder
Mayor

Catharine Saunders
City Clerk

SCHEDULE "A"

