

# Community and Protective Services Committee

## Report

2nd Meeting of the Community and Protective Services Committee  
January 22, 2019

PRESENT: Councillors M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Peloza, Mayor E. Holder  
ALSO PRESENT: Councillors J. Helmer, J. Morgan and P. van Meerbergen; J. Bunn, Sgt. S. Harding, O. Katolyk, G. Kotsifas, L. Livingstone, D. O'Brien, A. Macpherson, J.P. McGonigle, D. Purdy, M. Schulthess, S. Spring, J. Westbrook

The meeting was called to order at 4:04 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: S. Lewis  
Seconded by: E. Peloza

That Items 2.1, 2.2, 2.3 and 2.4 BE APPROVED.

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Peloza, and E. Holder

**Motion Passed (6 to 0)**

#### 2.1 1st and 2nd Reports of the London Housing Advisory Committee

Moved by: S. Lewis  
Seconded by: E. Peloza

That the 1st and 2nd Reports of the London Housing Advisory Committee, from the meetings held on December 12, 2018 and January 9, 2019, respectively, BE RECEIVED.

**Motion Passed**

#### 2.2 1st Report of the Animal Welfare Advisory Committee

Moved by: S. Lewis  
Seconded by: E. Peloza

That the 1st Report of the Animal Welfare Advisory Committee, from its meeting held on January 3, 2019, BE RECEIVED.

**Motion Passed**

#### 2.3 RFP18-31 Consultant Services for Foxfield Park Development

Moved by: S. Lewis  
Seconded by: E. Peloza

That, on the recommendation of the Managing Director, Parks and Recreation, the following actions be taken with respect to the award of consulting services for the Foxfield Park Development:

- a) the proposal submitted by Stantec Consulting Ltd., for the provision of Consulting Services for the Foxfield Park Development, in accordance with RFP18-31, at a total estimated cost of \$178,234.56 (HST extra), BE ACCEPTED;
- b) the financing for this project BE APPROVED in accordance with the “Sources of Financing Report”, as appended to the staff report dated January 22, 2019;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this purchase;
- d) the approvals given, herein, BE CONDITIONAL upon The Corporation entering into a formal contract for this purchase; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract, statement of work, or other documents, if required, to give effect to these recommendations. (2019-R04)

**Motion Passed**

2.4 Funding Changes 2018 -2019 Multi-Sector Service Accountability Agreement between The Corporation of The City of London (Dearness Home) and The Southwest Local Health Integration Network (LHIN)

Moved by: S. Lewis  
 Seconded by: E. Pelosa

That, on the recommendation of the Managing Director, Housing, Social Services and Dearness Home, the following actions be taken with respect to funding changes to the 2018-2019 Multi-Sector Service Accountability Agreement between The Corporation of the City of London (Dearness Home) and the South West Local Health Integration Network (LHIN):

- a) the proposed by-law, as appended to the staff report dated January 22, 2019, BE INTRODUCED at the Municipal Council meeting on January 29, 2019, to:
  - i) approve the South West Local Health Integration Network (LHIN) funding letter, dated January 7, 2019, with respect to the 2018-2019 Multi-Sector Accountability Agreement (M-SAA) between The Corporation of the City of London and the LHIN for the provision of funding with respect to the Adult Day Program for the period of February 1, 2019 to March 31, 2019; and,
  - ii) authorize the Managing Director, Housing, Social Services and Dearness Home to execute the above-noted letter;
- b) the Managing Director, Housing, Social Services and Dearness Home BE REQUESTED to explore future opportunities with the Ministry of Health and Long Term Care (MOLTCH) and LHIN to further address the growing Adult Day Program needs in the community. (2019-S02)

**Motion Passed**

**3. Scheduled Items**

3.1 Extension of Hours for Sound from Outdoor Stage During 2019 Juno Week

Moved by: M. Salih  
 Seconded by: S. Lewis

That, on the recommendation of the Managing Director, Parks & Recreation, the following actions be taken with respect to the extension of hours for sound from an outdoor stage during the 2019 Juno week:

a) the revised attached proposed by-law, as appended to the staff report dated January 22, 2019, BE INTRODUCED at the Municipal Council meeting to be held on January 29, 2019, to extend the hours from 11:00 PM to 2:00 AM on March 14, 15, 16 and 17, 2019 for sound for the 2019 Juno week as per Section 4.31 of the City of London Special Events Policies and Procedures Manual; and,

b) the Civic administration BE DIRECTED to report back at a future meeting of the Community and Protective Services Committee with an amendment to part 4 of the sound by-law with respect to time of amplification of noise for patios for March 14, 15, 16 and 17, 2019;

it being pointed out that at the public participation meeting associated with this matter there were no oral submissions regarding this matter. (2019-P01)

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Pelozza, and E. Holder

**Motion Passed (6 to 0)**

Voting Record:

Moved by: M. Salih

Seconded by: E. Pelozza

Motion to open the public participation meeting.

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Pelozza, and E. Holder

**Motion Passed (6 to 0)**

Moved by: M. Salih

Seconded by: E. Holder

Motion to close the public participation meeting.

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Pelozza, and E. Holder

**Motion Passed (6 to 0)**

#### **4. Items for Direction**

##### **4.1 Towing Services Review**

Moved by: E. Holder

Seconded by: M. Cassidy

That the communication, as appended to the agenda, from Councillor S. Lewis, with respect to a request for a draft by-law related to the towing industry, BE REFERRED to the Civic Administration for a review and consultation with the industry as well as with law enforcement agencies, including the London Police Service and Ontario Provincial Police, along with a report back to the Community and Protective Services Committee as to whether or not a by-law is required; it being noted that the delegation requests from T. Whitworth and F. Ibrahim, as included on the Added Agenda, will be referred to the above-noted consultation. (2019-P09)

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Pelozza, and E. Holder

**Motion Passed (6 to 0)**

**5. Deferred Matters/Additional Business**

5.1 Deferred Matters List

Moved by: M. Salih

Seconded by: S. Lewis

That the Deferred Matters List for the Community and Protective Services Committee, as at January 14, 2019, BE RECEIVED.

Yeas: (6): M. Cassidy, M. Salih, S. Lewis, S. Hillier, E. Pelozza, and E. Holder

**Motion Passed (6 to 0)**

**6. Adjournment**

The meeting adjourned at 4:41 PM.

### 3.1

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#### APPENDIX A

Bill No.

By-law No. CPOL.-

A By-law to amend By-law No. CPOL.-142-394 being a by-law for a Council policy entitled Special Events Policies and Procedures Manual, to extend the hours for sound arising from the outdoor stage in Budweiser Gardens Parking Lot for the 2019 JUNO Week on March 14, 15, 16, 17, 2019

WHEREAS subsection 5(3) of the *Municipal Act, 2001*, provides that a municipal power shall be exercised by by-law;

AND WHEREAS the organizers for 2019 JUNO Week have applied to the City for approval of a Special Event under the 2019 Special Events Council Policies, with respect to use of City property;

AND WHEREAS the organizers for 2019 JUNO Week wish to locate outdoor stage on Budweiser Gardens Parking Lot;

AND WHEREAS it is anticipated that the organizers for 2019 JUNO Week will be entering into a Facility Rental Contract with the City for use of City property;

AND WHEREAS the organizers for 2019 JUNO Week have requested that the City authorize sound from the Special Event to be held on City property being an outdoor stage in Budweiser Gardens Parking Lot to extend to 2:00 a.m. instead of 11:00 p.m. as currently set out Section 4.31 of the Special Events Policies and Procedures Manual;

AND WHEREAS a public participation meeting has been held in which members of the public had an opportunity to express their views on this request;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. Section 3 of By-law No. CPOL.-142-394 is amended by replacing the phrase "Appendix 'C(60)'" with the phrase "Schedule 'A'".
2. Schedule "A" of By-law No. CPOL.-142-394, being the "Special Events Policies and Procedures Manual", is amended in section 4.31 (Sound Policy) by inserting the following subparagraph (d) after subparagraph (c) under "*Exemption.*"
  - (d) sound on March 14, 15, 16, 17, 2019 from the outdoor stage at Budweiser Gardens Parking Lot during 2019 JUNO Week will be limited to the hours of 9:00 a.m. to 2:00 a.m of the following day
3. All other requirements of the Sound Policy are to continue to apply to the Special Event.
4. This by-law shall come into force and effect on the day it is passed.

PASSED in Open Council

Mayor

Catharine Saunders  
City Clerk

First reading –  
Second reading –  
Third reading –