

## Council

## **Minutes**

3rd Meeting of City Council December 18, 2018, 5:00 PM

Present: Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M.

Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van

Meerbergen, S. Turner, E. Peloza, A. Kayabaga, S. Hillier

Also Present: M. Hayward, A. Barbon, B. Card, B. Coxhead, S. Datars Bere, J.

Fleming, S. King, G. Kotisfas, L. Livingstone, M. Riberia, D. O'Brien, C. Saunders, K. Scherr, M. Schulthess, S. Stafford, A.

Thompson, and B. Westlake-Power.

The meeting is called to order at 5:00 PM, with all Members

present.

## 1. Disclosures of Pecuniary Interest

Councillor S. Turner discloses pecuniary interests in the following matters:

- a) item 3.6 of the 1st Report of the Planning and Environment Committee and related Bill No.33, having to do with the property located at 446 York Street, by indicating that his employer is the London-Middlesex Health Unit;
- b) item 2.5 of the 1st Report of the Community and Protective Services Committee, having to do with the potential licensing of zoos and mobile zoos, by indicating that his employer, the London-Middlesex Health Unit, has involvement in regulating these types of uses;
- c) item 2.9 of the 1st Report of the Community and Protective Services Committee, having to do with the municipal implementation of legalized cannabis, by indicating that his employer, the London-Middlesex Health Unit, has involvement in regulating this matter; and,
- d) item 5.3 of the 1st Report of the Civic Works Committee, having to do with request for delegation with respect to the Safe Water London, by indicating that his employer, the London-Middlesex Health Unit, has involvement in regulating this matter.

Councillor P. Van Meerbergen discloses a pecuniary interest in item 2.1 of the 1st Report of the Community and Protective Services Committee, having to do with the 3rd Report of the Childcare Advisory Committee, by indicating that his spouse operates a childcare facility.

Councillor P. Squire discloses a pecuniary interest in item 2.1 of the 1st Report of the Planning and Environment Committee, having to do with the property located at 800 Sunningdale Road West, by indicating that he is a Member of the Sunningdale Golf Club.

### 2. Recognitions

2.1 His Worship the Mayor recognizes the Facilities Division for receiving the Electrical Safety Authority Award in the category of Worker Safety.

### 3. Review of Confidential Matters to be Considered in Public

None.

## 4. Council, In Closed Session

Motion made by: S. Lewis Seconded by: A. Kayabaga

That Council rise and go into Council, In Closed Session, for the purpose of considering the following:

### 4.1 Personal Matters/Identifiable Individual

Personal matters pertaining to identifiable individuals, including municipal employees, with respect to the 2019 Mayor's New Year's Honour List. (6.1/1/CPSC)

### 4.2 Land Acquisition

A matter pertaining to instructions and directions to officers and employees of the Corporation pertaining to a proposed acquisition of land; financial information, supplied in confidence to the municipality or local board, which, if disclosed could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of persons, or organization; and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality. (6.1/1/CSC)

## 4.3 Litigation Matter

A matter pertaining to litigation currently before the Ontario Court of Justice and advice that is subject to solicitor-client privilege, including communications necessary for that purpose. (6.2/1/CSC)

### 4.4 (ADDED) Labour Relations/Employee Negotiations

A matter pertaining to labour relations and employee negotiations, advice or recommendations of officers and employees of the Corporation including communications necessary for that purpose, and for the purpose of providing instructions ad directions to officers and employees of the Corporation, as it pertains to the 2019 proposed Budget. (6.1/2/SPPC)

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

### Motion Passed (15 to 0)

The Council rises and goes into the Council, In Closed Session, at 5:12 PM, with Mayor E. Holder in the Chair and all Members present.

The Council, In Closed Session, rises at 5:25 PM and Council reconvenes at 5:28 PM, with Mayor E. Holder in the Chair and all Members present.

## 5. Confirmation and Signing of the Minutes of the Previous Meeting(s)

Motion made by: S. Hillier Seconded by: M. Salih

The Minutes of the 2nd Meeting held on December 5, 2018 BE APPROVED.

Motion made by: J. Helmer Seconded by: J. Morgan

That the following actions be taken with respect to the Minutes of the 2nd Meeting, held on December 5, 2018:

- a) Part a) of Item 7 (4.6) of the 1st Report of the Strategic Priorities and Policy Committee BE AMENDED to read as follows:
- "a) Deputy Mayor J. Helmer, Councillors M. van Holst, J. Morgan and S. Turner BE APPOINTED; and,"

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

Motion made by: S. Hillier Seconded by: M. Salih

The Minutes of the 2nd Meeting held on December 5, 2018, as amended, BE APPROVED.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

#### 6. Communications and Petitions

Motion made by: M. Cassidy Seconded by: M. Salih

That the following communications BE RECEIVED and BE REFERRED, as noted on the Added Agenda:

- 6.1 Zoos and Mobile Zoos:
- a) M. Matlow;
- b) R. Laidlaw;
- c) K. Houghton;
- d) R. McNeil;
- e) L. Lyster;
- f) W. Brown; and,
- g) S. Shields
- 6.2 446 York Street (Z-8971)
- a) J. McGuffin;
- b) P.B. Chapman;
- c) P. Pritiko;
- d) D. Krogman;
- e) S. Krogman; and
- f) A. Patton

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

## 7. Motions of Which Notice is Given

None.

### 8. Reports

8.1 1st Report of Community and Protective Services Committee

Motion made by: M. Cassidy

That the 1st Report of the Community and Protective Services Committee BE APPROVED, excluding Items 3 (2.1), 11 (2.5), 12, (2.9) and 13 (3.1).

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

1. (1.1) Disclosures of Pecuniary Interest

Motion made by: M. Cassidy

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed** 

 (1.2) Election of Vice Chair for the Term Ending November 30, 2019

Motion made by: M. Cassidy

That Councillor S. Lewis BE ELECTED Vice-Chair of the Community and Protective Services Committee for the term ending November 30, 2019.

#### **Motion Passed**

4. (2.2) 13th Report of the Diversity, Inclusion & Anti-Oppression Advisory Committee

Motion made by: M. Cassidy

That the following actions be taken with respect to the 13th Report of the Diversity, Inclusion and Anti-Oppression Advisory Committee, from its meeting held on November 15, 2018:

- a) the following actions be taken with respect to the Policy and Planning Sub-Committee:
- i) that the City Clerk BE REQUESTED to amend the Terms of Reference to add an Indigenous Relations Officer to the Diversity, Inclusion and Anti-Oppression Advisory Committee as a non-voting resource member; and,
- ii) compensation regarding child-minding for advisory committees BE DEFFERRED to a future meeting;
- b) the revised attached 2018 Work Plan for the Diversity, Inclusion and Anti-Oppression Advisory Committee BE APPROVED;
- c) the City Clerk BE REQUESTED to amend the Terms of Reference to add an Indigenous member to the Diversity, Inclusion and Anti-Oppression Advisory Committee (DIAAC) as a voting member; and,

d) clauses 1.1, 2.1, 2.2, 3.1, 4.1 to 4.3, 5.1, 5.3 and 7.1 to 7.3, BE RECEIVED.

#### **Motion Passed**

5. (2.3) 10th Report of the London Housing Advisory Committee

Motion made by: M. Cassidy

That the 10th Report of the London Housing Advisory Committee, from its meeting held on November 5, 2018, BE RECEIVED.

#### **Motion Passed**

6. (2.4) RFP18-39 Provide Physiotherapy and Occupational Therapy Services at the Dearness Home (Relates to Bill No. 5)

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director Housing, Social Services and Dearness Home, the proposed by-law, as appended to the staff report dated December 10, 2018, BE INTRODUCED at the Municipal Council meeting on December 18, 2018, to:

- a) approve the Agreement between The Corporation of the City of London and Lifemark Occupational Health and Wellness Inc., as appended to the above noted by-law, for the provision of physiotherapy services, occupational therapy services and footcare services at the Dearness Home; and,
- b) authorize the Mayor and the City Clerk to execute the above-noted agreement. (2018-S02)

## **Motion Passed**

7. (2.6) Purchase of Service Agreements - Ontario Works Employment Assistance Services (Refers to Bill No. 6)

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Housing, Social Services and Dearness Home, the proposed by-law, as appended to the staff report dated December 10, 2018, BE INTRODUCED at the Municipal Council meeting on December 18, 2018, to:

- a) approve the template Agreement for the purchase of Ontario Works Employment Assistance Services to be entered into between The Corporation of the City of London and each of the following nine corporations:
- Daya Counselling Centre;
- Goodwill Industries, Ontario Great Lakes;
- LEADS Employment Services London Inc.;
- Literacy Link South Central;
- March of Dimes Canada;
- Pathways Skill Development and Placement Centre;

- London Community Small Business Centre, Inc.;
- · WIL Counselling and Training for Employment; and,
- · Youth Opportunities Unlimited;
- b) insert the name of the Service Provider into the abovenoted template Agreement for each of the following:
- "Daya Counselling Centre";
- "Goodwill Industries, Ontario Great Lakes";
- "LEADS Employment Services London Inc.";
- "Literacy Link South Central";
- "March of Dimes Canada";
- · "Pathways Skill Development & Placement Centre";
- "London Community Small Business Centre, Inc.;
- · "WIL Counselling and Training for Employment"; and,
- "Youth Opportunities Unlimited";
- c) authorize the Mayor and the City Clerk to execute the above noted Agreements; and,
- d) authorize the Managing Director, Housing, Social Services and Dearness Home, or written designate, to represent the City of London with respect to the Ontario Works Employment Assistance Services Agreements. (2018-S04)

#### **Motion Passed**

8. (2.7) Implementation of the Community Mental Health and Addictions Strategy Contract Award Request for Proposal 18-43

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Housing, Social Services and Dearness Home, the following actions be taken with respect to the award of the Request for Proposal (RFP) 18-43 for the Implementation of the Community Mental Health and Addictions Strategy:

- a) the Request for Proposal 18-43 BE AWARDED to Ivey International Centre for Health Innovation;
- b) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in relation to this project; and,
- c) the approval, given herein, BE CONDITIONAL upon The Corporation entering into a Purchase of Service Agreement with Ivey International Centre for Health Innovation. (2018-S08)

### **Motion Passed**

9. (2.8) Single Source 18-37 Single Source Procurement of Lifeguard Qualification Literature/Manuals and Associated Registration Fees/Documents

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Parks and Recreation, the following actions be taken with respect to the Single Source Procurement (18-37) of Lifeguard Qualification Literature/Manuals and Associated Registration Fees/Documents:

- a) the requirement that the Lifesaving Society be established as the only acceptable provider of Lifesaving Certification and Manual Fees for the City of London, at an estimated annual purchase value of \$69,562.25 (HST excluded), for a two (2) year period BE ACCEPTED; it being noted that this will be a single source contract as per the Procurement of Goods and Services Policy Section 14.4 e);
- b) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this contract; and,
- c) approval, hereby given, BE CONDITIONAL upon The Corporation entering into a formal contract or having a purchase order, or contract record relating to the subject matter of this approval.

#### **Motion Passed**

10. (2.10) 2018 Annual Emergency Management Program (Relates to Bill No. 9)

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Corporate Services and Chief Human Resources Officer, the following actions be taken with respect to the 2018 Annual Emergency Management Program:

- a) the proposed by-law, as appended to the staff report dated December 10, 2018, BE INTRODUCED at the Municipal Council meeting on December 18, 2018 to repeal and replace Schedule "A" to by-law No. A.-7657-4, being the City of London Emergency Response Plan; and,
- b) the balance of the above-noted staff report BE RECEIVED.(2018-P03)

### **Motion Passed**

14. (3.2) 8th Report of the Community Safety and Crime Prevention Advisory Committee

Motion made by: M. Cassidy

That the following actions be taken with respect to the 8th Report of the Community Safety and Crime Prevention Advisory Committee, from its meeting held on November 22, 2018:

- a) the Civic Administration BE ASKED to report back at a future Community Safety and Crime Prevention Advisory Committee meeting with respect to how the Civic Administration can support the Neighbourhood Watch London Transition Plan on a temporary, short-term basis; it being noted that this is not a financial request;
- b) the following amendments to the Community Safety and Crime Prevention Advisory Committee Terms of Reference BE

REFERRED to the comprehensive Advisory Committee review that is currently being undertaken:

- i) the following bullets be added under "Mandate":
- contributing to website content on the Community Safety and Crime Prevention Advisory Committee website;
- providing links to community partners websites; and,
- inviting the London Police Services to liaise on community safety and crime prevention issues and initiatives;
- ii) adding to the Non-Voting Resource Group:
- A) amend "London Police" by adding "Services" at the end;
- B) amend "Community Services Department" to read "Neighbourhood, Children and Fire Services";
- C) amend "Neighbourhood Watch Office" to read "Neighbourhood Watch London";
- D) amend "London and Area Active & Safe Routes to School" to read "ELMO Active & Safe Routes to School"; and,
- E) amend "Emergency Medical Services organization" to read "Middlesex-London Emergency Medical Services";
- iii) amending the Voting and Non-Voting Resource Groups by moving Post-Secondary Students from Non-Voting to Voting members and increasing the number of Voting Members to 15;
- iv) amending the word "secretariat" under Sub-Committees and Working Groups to read "secretarial"; and,
- v) deleting the word "Non-Voting" relating to Post-Secondary Student Member in Term of Office, Appointment Policies and Qualifications:
- c) the Municipal Council BE ADVISED that the Community Safety and Crime Prevention Advisory Committee is planning a 2019 Community Safety Week to be held during Emergency Preparedness Week in 2019 and will be using its 2019 Budget allocation to pay for the Community Safety Week; it being noted that L. Steel will Chair the Community Safety Week Sub-Committee;
- d) a member of Parks and Recreation BE INVITED to the January 24, 2019 Community Safety and Crime Prevention Advisory Committee to discuss the clearing of walkways near schools; it being noted that the Thames Valley District School Board and the London District Catholic School Board paid for the installation of a walkway between Westmount Public School and Jean Vanier Catholic School; it being further noted that the public is requested to use the Service London portal located at https://service.london.ca/;
- e) the City Clerk BE INVITED to a future Community Safety and Crime Prevention Advisory Committee (CSCP) to assist the CSCP with determining the appropriate wording to use when asking the Civic Administration for assistance or to attend a future meeting; and,
- f) clauses 1.1, 2.1, 3.1, 5.1, 5.5, 6.2, 6.3 and 6.5, BE RECEIVED;

it being noted that a verbal delegation from L. Norman, Chair, Community Safety and Crime Prevention Advisory Committee, was received with respect to this matter

#### **Motion Passed**

15. (3.3) Community Diversity and Inclusion Strategy and the 10th Report of the Accessibility Advisory Committee

Motion made by: M. Cassidy

That the 10th Report of the Accessibility Advisory Committee, from its meeting held on November 29, 2018, BE RECEIVED; it being noted that a verbal delegation from J. Madden, Chair, and J. Menard, Member, of the Accessibility Advisory Committee was received with respect to this matter as well as the Community Diversity and Inclusion Strategy.

#### **Motion Passed**

16. (4.1) 580 Talbot Street - Sign By-law S.-5868-183

Motion made by: M. Cassidy

That Civic Administration BE DIRECTED not to enforce the Sign By-law with respect to the sign affixed to the roof of the property located at 580 Talbot Street, subject to any safety concerns and that the sign meets the illumination standards within the By-law; it being noted that the communication from former Mayor M. Brown was received with respect to this matter. (2018-T07)

#### **Motion Passed**

17. (5.1) Deferred Matters List

Motion made by: M. Cassidy

That the Deferred Matters List for the Community and Protective Services Committee, as at December 3, 2018, BE RECEIVED.

## **Motion Passed**

3. (2.1) 3rd Report of the Childcare Advisory Committee

Motion made by: M. Cassidy

That the 3rd Report of the Childcare Advisory Committee, from its meeting held on November 6, 2018, BE RECEIVED.

Yeas: (14): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Recuse: (1): P. Van Meerbergen

## Motion Passed (14 to 0)

11. (2.5) Zoos and Mobile Zoos

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Development and Compliance Services and Chief Building Official, the following actions be taken with respect to zoos and mobile zoos:

- a) the staff report dated December 10, 2018, BE RECEIVED; and
- b) the Civic Administration BE DIRECTED to draft by-law amendments, for consideration at a future meeting of the Community and Protective Services Committee, to amend the Business Licence By-law, L-131-16 to regulate zoos, fairs, exhibitions, and circuses and to provide legal advice with respect to this matter and to ensure statutory compliance. (2018-D09)

Motion made by: A. Hopkins Seconded by: S. Lewis

That the matter of potential draft by-law amendments to the Business License By-law, L-131-16 to regulate zoos, fairs, exhibitions and circuses BE REFERRED back to the Civic Administration in order for additional consultation to take place.

Yeas: (5): Mayor E. Holder, S. Lewis, J. Helmer, J. Morgan, and A. Hopkins

Nays: (9): M. van Holst, M. Salih, M. Cassidy, P. Squire, S. Lehman, P. Van

Meerbergen, E. Peloza, A. Kayabaga, and S. Hillier

Recuse: (1): S. Turner

## Motion Failed (5 to 9)

Motion made by: M. Cassidy

The motion to approve part a) is put.

Yeas: (11): Mayor E. Holder, M. van Holst, S. Lewis, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, and E. Peloza

Nays: (3): M. Salih, A. Kayabaga, and S. Hillier

Recuse: (1): S. Turner

### Motion Passed (11 to 3)

Motion made by: M. Cassidy

The motion to approve part b) is put.

Yeas: (5): Mayor E. Holder, M. van Holst, J. Helmer, M. Cassidy, and P. Van Meerbergen

Nays: (9): S. Lewis, M. Salih, P. Squire, J. Morgan, S. Lehman, A. Hopkins, E. Peloza, A. Kayabaga, and S. Hillier

Recuse: (1): S. Turner

## Motion Failed (5 to 9)

12. (2.9) Municipal Implementation of Legalized Cannabis - Cannabis Licence Act, 2018

Motion made by: M. Cassidy

That, on the recommendation of the Director of Community and Economic Innovation, with the concurrence of the City Manager, the following actions be taken with respect to the municipal implementation of legalized cannabis:

- a) the staff report dated December 10, 2018 entitled "Municipal Implementation of Legalized Cannabis Cannabis Statute Law Amendment Act" BE RECEIVED;
- b) the Civic Administration BE ADVISED that the Municipal Council endorses opting in to having cannabis retail stores in the community;
- c) the Civic Administration BE DIRECTED to continue to work with the federal and provincial governments to identify current or future potential challenges relating to policing, by-law enforcement, and community services requirements associated with the legalization of recreational cannabis; and,
- d) the Civic Administration BE DIRECTED to continue monitor impacts associated with recreational cannabis and report back to the Community and Protective Services Committee no later than April 2020;

it being noted that the Province of Ontario has established a deadline of January 22, 2019 for Municipal Council to pass a resolution, if it so chooses, to prohibit cannabis retail stores from being located in the municipality. (2018-L11)

Yeas: (13): Mayor E. Holder, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, E. Peloza, A. Kayabaga, and S. Hillier

Nays: (1): M. van Holst Recuse: (1): S. Turner

## Motion Passed (13 to 1)

13. (3.1) Administrative Monetary Penalty By-law (Relates to Bill No. 10)

Motion made by: M. Cassidy

That, on the recommendation of the Managing Director, Development and Compliance Services and Chief Building Official, the following actions be taken with respect to an Administrative Monetary By-law:

- a) the proposed by-law, as appended to the staff report dated December 10, 2018, BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to implement an Administrative Monetary Penalty System for parking and by-law infractions:
- b) the Civic Administration BE AUTHORIZED to undertake all administrative acts necessary in connection with this project;
- c) the Mayor and the City Clerk BE AUTHORIZED to execute any other documents, if required, to give effect to these recommendations:
- d) the Civic Administration BE DIRECTED to report back to the Community and Protective Services Committee with information following the initial 12 month implementation period;

- e) the Civic Administration BE REQUESTED to report back after the 12 month period with respect to proposals for implementing the Administrative Monetary Penalty System for other by-laws and what the financial implications would be;
- f) the Civic Administration BE REQUESTED to investigate and report back to the Community and Protective Services Committee, as soon as possible, with available technology options to limit barriers to people living with disabilities; and,
- g) the Civic Administration BE REQUESTED to change the administrative penalty amount for item number 96 in Schedule "A", appended to the above-noted staff report, from \$40.00 to \$60.00; it being noted that the rationale is to align the penalty with item number 14 in Schedule "A", which is a similar infraction;

it being noted that the attached presentation from A. Drost, Manager, Municipal Law Enforcement Services - Parking and Licensing, with respect to this matter, was received;

it being pointed out that at the public participation meeting associated with this matter there were no oral submissions regarding this matter. (2018-C01A)

#### Amendment:

Motion made by: M. Cassidy Seconded by: S. Hillier

That part a) of clause 3.1 of the 1st Report of the Community and Protective Services Committee BE AMENDED to read as follows:

a) the <u>attached</u> revised proposed by-law BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to implement an Administrative Monetary Penalty System for parking and by-law infractions;"

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Motion Passed (15 to 0)

### Amendment:

Motion made by: M. Cassidy Seconded by: A. Hopkins

That clause 3.1, as amended, BE APPROVED.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

Clause 3 as amended, reads as follows:

That, on the recommendation of the Managing Director, Development and Compliance Services and Chief Building Official, the following actions be taken with respect to an Administrative Monetary By-law:

- a) the <u>attached</u> revised proposed by-law BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to implement an Administrative Monetary Penalty System for parking and by-law infractions;
- b) the Civic Administration BE AUTHORIZED to undertake all administrative acts necessary in connection with this project;
- c) the Mayor and the City Clerk BE AUTHORIZED to execute any other documents, if required, to give effect to these recommendations;
- d) the Civic Administration BE DIRECTED to report back to the Community and Protective Services Committee with information following the initial 12 month implementation period;
- e) the Civic Administration BE REQUESTED to report back after the 12 month period with respect to proposals for implementing the Administrative Monetary Penalty System for other by-laws and what the financial implications would be;
- f) the Civic Administration BE REQUESTED to investigate and report back to the Community and Protective Services Committee, as soon as possible, with available technology options to limit barriers to people living with disabilities; and,
- g) the Civic Administration BE REQUESTED to change the administrative penalty amount for item number 96 in Schedule "A", appended to the above-noted staff report, from \$40.00 to \$60.00; it being noted that the rationale is to align the penalty with item number 14 in Schedule "A", which is a similar infraction;

it being noted that the attached presentation from A. Drost, Manager, Municipal Law Enforcement Services - Parking and Licensing, with respect to this matter, was received;

it being pointed out that at the public participation meeting associated with this matter there were no oral submissions regarding this matter. (2018-C01A)

8.2 1st Report of the Corporate Services Committee

Motion made by: J. Morgan

That the 1st Report of the Corporate Services Committee BE APPROVED, excluding items 6(2.3) and 8(4.1).

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

#### Motion Passed (15 to 0)

1. (1.1) Disclosures of Pecuniary Interest

Motion made by: J. Morgan

That it BE NOTED that no pecuniary interests were disclosed.

#### **Motion Passed**

(1.2) Election of Vice-Chair for the term ending November 30, 2019
 Motion made by: J. Morgan

That Councillor A. Kayabaga BE ELECTED Vice Chair of the Corporate Services Committee for the term ending November 30, 2019.

#### **Motion Passed**

3. (2.1) Single Source Procurement SS18-34 - Occupational Health Services Provider

Motion made by: J. Morgan

That, on the recommendation of the Managing Director, Corporate Services and Chief Human Resources Officer, the following actions be taken with respect to the single source acquisition of an Occupational Health Services provider for The Corporation of the City of London under section 14.4 (d) of the Procurement of Goods and Services Policy:

- a) the Civic Administration BE AUTHORIZED to negotiate terms acceptable to Civic Administration to continue to acquire Occupational Health Services through its current provider, Workplace Medical Corporation, on the basis that the current fees for services (less than \$60,000/year) will remain unchanged for a contract term of four (4) years with an option for one (1) additional year;
- b) the Civic Administration BE AUTHORIZED to undertake all administrative acts that are necessary in connection with this project;
- c) the approvals given herein BE CONDITIONAL upon the Corporation entering into a formal contract for the work to be done relating to this project; and,
- d) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations.

### **Motion Passed**

4. (2.4) Overview of the W12A Landfill Mitigative Measures and Community Enhancement Program

Motion made by: J. Morgan

That, on the recommendation of the Managing Director - Environmental & Engineering Services & City Engineer, the staff report dated December 11, 2018 regarding the overview of the W12A landfill mitigative measures and community enhancement program BE RECEIVED for information.

#### **Motion Passed**

5. (2.2) Request for Proposal 18-41: Fiscal Agent Services (Relates to Bill No. 7)

Motion made by: J. Morgan

That, on the recommendation of the Managing Director, Corporate Services and City Treasurer, Chief Financial Officer, the following

actions be taken with respect to Request for Proposal, 18-41, Fiscal Agent Services:

a) the proposals submitted by the following recommended proponents BE ACCEPTED; it being noted the proposals from the following proponents scored the highest overall during the evaluation:

RBC Dominion Securities Inc. 200 Bay Street, Royal Bank Plaza, North Tower, 2nd Floor Toronto, Ontario M5J 2W7

National Bank Financial Inc. The Exchange Tower, 130 King Street West 4th Floor Podium Toronto, Ontario M5X 1J9

The Toronto-Dominion Bank Ernst & Young Tower, 222 Bay Street West, 7th Floor Toronto, Ontario M5K 1A2

b) the proposed by-law appended to the staff report dated December 11, 2018 as Appendix "A" BE INTRODUCED at the Municipal Council meeting on December 18, 2018, to authorize the approval of a Fiscal Agent Agreement with the above proponents, and to authorize the Mayor and the City Clerk to execute the agreement.

#### **Motion Passed**

7. (3.1) Tax Adjustment Agenda

Motion made by: J. Morgan

That the recommendations contained in the Tax Adjustment Agenda dated December 11, 2018 BE APPROVED; it being noted that J. Caranci made a verbal presentation to the Corporate Services Committee with respect to her application relating to the property at 7620 Longwoods Road, at the public hearing associated with the Tax Adjustment Agenda.

**Motion Passed** 

8.3 1st Report the Civic Works Committee

Motion made by: P. Squire

That the 1st Report of the Civic Works Committee BE APPROVED, excluding items 8(4.3) and 11 (5.3).

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

1. (1.1) Disclosures of Pecuniary Interest

Motion made by: P. Squire

That it BE NOTED that no pecuniary interests were disclosed.

2. (1.2) Election of Vice Chair for the Term Ending November 30, 2019

Motion made by: P. Squire

That Councillor S. Lehman BE ELECTED Vice Chair of the Civic Works Committee for the term ending November 30, 2019.

#### **Motion Passed**

 (2.1) 5th Report of the Rapid Transit Implementation Working Group

Motion made by: P. Squire

That it BE NOTED that the 5th Report of the Rapid Transit Implementation Working Group, from its meeting held on November 8th, 2018, was received.

#### **Motion Passed**

4. (2.2) 9th Report of the Transportation Advisory Committee

Motion made by: P. Squire

That it BE NOTED that the 9th Report of the Transportation Advisory Committee, from its meeting held on November 27, 2018, was received.

#### **Motion Passed**

5. (3.1) Application by - The Corporation of the City of London Street Renaming Portion of Third Street ( From Oxford Street East to Cheapside Street) To Baransway Drive (Relates to Bill No. 19)

Motion made by: P. Squire

That, on the recommendation of the Director, Development Services, the following actions be taken with respect to the renaming of the portion of Third Street (between Oxford Street East and Cheapside Street) to Baransway Drive:

- a) the proposed by-law as appended to the staff report dated December 11, 2018 BE INTRODUCED at the Municipal Council Meeting to be held on December 18, 2018 to:
- i) rename a portion of Third Street between Oxford Street East and Cheapside Street,, to Baransway Drive, effective February 1, 2019;
- b) Trudell Medical Group BE REQUIRED to pay for all costs of street address change and the change of street signage; and,
- c) Trudell Medical Group BE REQUIRED to compensate any property owner(s) for incurred costs associated with the municipal address change as a result of the street name change;

it being pointed out that at the public participation meeting associated with this matter, there were no oral submissions. (2018-D29)

#### **Motion Passed**

6. (4.1) 11th Meeting of the Cycling Advisory Committee

Motion made by: P. Squire

That the following actions be taken with respect to the 11th Report of the Cycling Advisory Committee, from its meeting held on November 21, 2018:

a) the Civic Administration BE REQUESTED to consider a review of the presentation as appended to the 11th Report of the Cycling Advisory Committee with respect to the bi-directional cycle tracks on Dundas Street between William Street and Ontario Street;

it being noted that the Cycling Advisory Committee received the presentation from R. Henderson and D. Hall, Executive Director, London Cycle Link as appended to the 11th Report of the Cycling Advisory Committee with respect to the Proposal for Old East Village Cycle Track; and,

b) clauses 1.1, 2.1, 3.1 to 6 BE RECEIVED.

#### **Motion Passed**

7. (4.2) Senior's Bus Ticket Discount

Motion made by: P. Squire

That the proposed reinstatement of reduced cost of Senior's Bus Tickets BE REFERRED to 2019 Budget Process and the Civic Administration BE DIRECTED to establish a source of financing. (2018-C12)

## **Motion Passed**

9. (5.1) Deferred Matters List

Motion made by: P. Squire

That the Civic Works Committee Deferred Matters List, as at December 3, 2018, BE RECEIVED.

#### **Motion Passed**

10. (5.2) Waste Diversion Action Plan - J. Kogelheide

Motion made by: P. Squire

That the communication from J. Kogelheide, with respect to his comments related to the Waste Diversion Action Plan, BE RECEIVED.

### **Motion Passed**

8.4 1st Report of the Planning and Environment Committee

Motion made by: A. Hopkins

That the 1st Report of the Planning and Environment BE APPROVED, excluding item 11(2.1) and 17(3.6).

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

### Motion Passed (15 to 0)

1. (1.1) Disclosures of Pecuniary Interest

Motion made by: A. Hopkins

That it BE NOTED that the following pecuniary interests were disclosed:

- a) Councillor P. Squire disclosed a pecuniary interest in clause 2.1 of this Report having to do with the property located at 800 Sunningdale Road West as he is a Member of the Sunningdale Golf Club; and,
- b) Councillor S. Turner disclosed a pecuniary interest in clause 3.6 of this Report having to do with the property located at 446 York Street, by indicating that his employer is the Middlesex-London Health Unit.

#### **Motion Passed**

(1.2) Election of Vice-Chair for the term ending November 30, 2019
 Motion made by: A. Hopkins

That Councillor M. Cassidy BE ELECTED Vice-Chair of the Planning and Environment Committee for the term ending November 30, 2019.

#### **Motion Passed**

3. (2.2) Application - 3400 Morgan Avenue - Removal of Holding Provisions (h.\*-11\*h-82\*h-95\*h-100\*h-105 and h-135) (H-8974) (Relates to Bill No. 25)

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, based on the application by 2589439 Ontario Inc., c/o Rivera Inc., relating to the property located at 3400 Morgan Avenue, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Residential R7 (h.\*h-11\*h-63\*h-82\*h-95\*h-100\*h-105\*h-135\*R7\*D27\*H8) Zone TO a Residential R7 (R7\*D27\*H8) Zone to remove the h.\*h-11\*h-63\*h-82\*h-95\*h-100\*h-105 and h-135 holding provisions. (2018-D09)

#### **Motion Passed**

4. (2.3) Application - 3924 Colonel Talbot Road - Phase 1 of the Hunt Subdivision 39T-12503 (H-8981) (Relates to Bill No. 26)

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, based on the application by Colonel Talbot Developments Inc., relating to the property located at 3924 Colonel Talbot Road, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Residential R1 (h\*R1-3) Zone, a Holding Residential R1 Special Provision/Residential R6 (h\*R1-3(7)/R6-5) Zone, a Holding Residential R1 (h\*R1-4) Zone, and a Holding Residential R1 (h\*R1-5) Zone TO a Residential R1 (R1-3) Zone, a Residential R1 Special Provision/Residential R6 (R1-3(7)/R6-5) Zone, a Residential R1 (R1-4) Zone, a Residential R1 (R1-5) Zone, and an Open Space (OS1) Zone to remove the "h" holding provisions. (2018-D12)

**Motion Passed** 

5. (2.4) Application - 819 Kleinburg Drive (H-8964) (Relates to Bill No. 27)

Motion made by: A. Hopkins

That, on the recommendation of the Manager, Development Planning, based on the application by Applewood Developments (London) Inc., relating to the property located at 819 Kleinburg Road, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting on December 18, 2018 to amend Zoning By-law Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Special Provision Residential (h\*h-100\*h-173\*R5-6(9)\*R6-5(38)\*R8-4(27)) Zone TO a Holding Special Provision Residential (h-100\*R5-6(9)\*R6-5(38)\*R8-4(27)) Zone to remove the "h" and "h-173" holding provisions. (2018-D09)

**Motion Passed** 

6. (2.5) Application - 195 Dundas Street (H-8973) (Relates to Bill No. 28)

Motion made by: A. Hopkins

That, on the recommendation of the Manager, Development Planning, the following actions be taken with respect to the application of Danforth (London) Ltd., relating to a portion of the property located at 195 Dundas Street, the proposed bylaw appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Downtown Area Temporary (h-3\*DA1\*D350\*T-54) Zone TO a Downtown Area Temporary (DA1\*D350\*T-54) Zone and a Holding Downtown Area Temporary (h-3\*DA1\*D350\*T-54) Zone to remove a portion of the "h-3" holding provision. (2018-D09)

7. (2.6) Application - 1820 Canvas Way (H-8976) (Relates to Bill No. 29)

Motion made by: A. Hopkins

That, on the recommendation of the Manager, Development Planning, the following actions be taken with respect to the application of 2584857 Ontario Inc., relating to the property located at 1820 Canvas Way:

- a) the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Special Provision Residential (h\*h-53\*R5-3(14)\*R6-5(21)) Zone TO a Special Provision Residential R2 (R2-4(2)) Zone and a Holding Special Provision Residential R5/R6 (h\*R5-3(14)\*R6-5(21)) Zone to remove the "h-53" holding provision over the entire site and the "h" holding provision over the majority of the site; and,
- b) the application to remove the "h" holding provision from the western and eastern portions of the lands BE DEFERRED until such time as servicing, access and appropriate approval are secured for these portions of the subject site. (2018-D09)

#### **Motion Passed**

8. (2.7) Application - 2626 Sheffield Boulevard - Removal of Holding Provision (Relates to Bill No. 30)

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, based on the application by Sifton Properties Limited, relating to lands located at 2626 Sheffield Boulevard, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Holding Residential R5/R6/R7/R8 Special Provision (h•h-71•h-100•R5-6(8)/R6-5(31)/R7(16)•D75•H13/R8-4(17)) Zone TO a Residential R5/R6/R7/R8 Special Provision (R5-6(8)/R6-5(31)/R7(16)•D75•H13/R8-4(17)) Zone to remove the h, h-71 and h-100 holding provisions. (2018-D09)

## **Motion Passed**

 (2.8) LPAT Final Decision Draft Plan of Subdivision, Official Plan and Zoning By-law Amendment - 2054 Adelaide Street North 39T-11502

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, the following report related to the Local Planning Appeal Tribunal decision on the appeal by Sherway Limited, relating to draft plan of subdivision (39T-11502), Official Plan and Zoning By-

law Amendment (OZ-7921) for the lands located at 2054 Adelaide Street North BE RECEIVED for information. (2018-D12)

**Motion Passed** 

10. (2.9) Building Division Monthly Report for October 2018

Motion made by: A. Hopkins

That the Building Division Monthly Report for the month of October, 2018 BE RECEIVED for information. (2018-D04/D22)

**Motion Passed** 

12. (3.1) 12th Report of the Environmental and Ecological Planning Advisory Committee

Motion made by: A. Hopkins

That, the following actions be taken with respect to the 12th Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on November 15, 2018:

- a) that the following actions be taken with respect to Wilton Grove Road reconstruction, from Commerce Road to Westchester Bourne:
- i) the Civic Administration BE ADVISED that the Environmental and Ecological Planning Advisory Committee recommends that phragmites be remediated at the commencement of construction to ensure that it does not spread; and,
- ii) the Civic Administration BE REQUESTED to monitor the spread of phragmites at the conclusion of the project;

it being noted that the Environmental and Ecological Planning Advisory Committee reviewed and received a notice of Public Update Meeting from H. Huotari, Project Manager, Parsons Inc. and S. Shannon, Project Manager, City of London, with respect to this matter:

- b) the Civic Administration BE REQUESTED to ensure that the Environmental and Ecological Planning Advisory Committee (EEPAC) is involved in the detailed design for the Southdale West Improvements; it being noted that the EEPAC would like to review the draft Environmental Study Report prior to its being placed on the thirty day public review; it being further noted that the EEPAC reviewed and received a communication from S. Shannon, Technologist II, with respect to this matter;
- c) the Civic Administration BE REQUESTED to attend a future Environmental and Ecological Planning Advisory Committee meeting to provide an update on the Kilally South, East Basin, Municipal Class Environmental Assessment;
- d) S. Hall BE APPOINTED as the Environmental and Ecological Planning Advisory Committee representative on the Advisory Committee on the Environment for the term ending February 28, 2019;
- e) the following actions be taken with respect to the property located at 6019 Hamlyn Street:

- i) the Working Group comments appended to the 12th Report of the Environmental and Ecological Planning Advisory Committee relating to the Environmental Impact Statement BE FORWARDED to the Civic Administration for consideration; and,
- ii) the Working Group comments appended to the 12th Report of the Environmental and Ecological Planning Advisory Committee relating to the hydrogeological study BE FORWARDED to the Civic Administration for consideration;
- f) the following actions be taken with respect to the Clarke Road Improvements:
- i) the Working Group comments 12th Report of the Environmental and Ecological Planning Advisory Committee BE FORWARDED to the Civic Administration for consideration; and,
- ii) the Civic Administration BE ASKED to provide a copy of the Environmental Study Report prior to the thirty day public review; and,
- g) clauses 1.1, 2.1, 3.1, 5.2, 5.3, 5.5, 5.7, 5.8, 6.1 and 6.1 BE RECEIVED for information.

#### **Motion Passed**

(3.2) 11th Report of the London Advisory Committee on Heritage
 Motion made by: A. Hopkins

That, the following actions be taken with respect to the 11th Report of the London Advisory Committee on Heritage from its meeting held on November 14, 2018:

- a) M. Knieriem, Planner II, BE ADVISED that the London Advisory Committee on Heritage is satisfied with the research, assessment and conclusions of the Heritage Impact Assessment for the property located at 446 York Street; it being noted that the Notice of Planning Application dated October 31, 2018, from M. Knieriem, Planner II, with respect to a Zoning By-law Amendment for the property located at 446 York Street, was received;
- b) the following actions be taken with respect to the Stewardship Sub-Committee Report from its meeting held on October 24, 2018:
- i) NO FURTHER ACTION BE TAKEN with respect to the properties located at 536 and 542 Windermere Road based on the local knowledge and preliminary research of the Stewardship Sub-Committee; it being noted that this matter was brought to the attention of the London Advisory Committee on Heritage at their October 10, 2018 meeting;
- ii) priority levels presently used on the Register (Inventory of Heritage Resources) BE REMOVED; it being noted that all properties listed on the Register have the same level of protection and treatment under the provisions of Section 27 of the Ontario Heritage Act; and,
- iii) the remainder of the above-noted report BE RECEIVED; it being noted that the presentation and handout appended to the 11th Report of the London Advisory Committee on Heritage from J. Ramsay, Project Director, Rapid Transit Implementation, were received with respect to an update on Bus Rapid Transit;

- c) the transfer of \$7925.00 from the 2018 London Advisory Committee on Heritage Budget allocation to the Public Art Acquisition Reserve Fund BE APPROVED in order to replace lost signs in the following locations:
- Harris Park;
- · Gibbons Park Bathhouse; and,
- Graham Arboretum in Springbank Park;

it being noted that the Education Sub-Committee Report, from its meeting held on November 5, 2018, was received;

- d) on the recommendation of the Managing Director, Planning and City Planner, with the advice of the Heritage Planner, with respect to the request for the designation of the heritage listed property at 336 Piccadilly Street, that notice BE GIVEN under the provisions of Section 29(3) of the Ontario Heritage Act, R.S.O. 1990, c. O. 18, of Municipal Council's intention to designate the subject property to be of cultural heritage value or interest for the reasons outlined in the Statement of Cultural Heritage Value or Interest appended to the 11th Report of the London Advisory Committee on Heritage; it being noted that the presentation appended to the 11th Report of the London Advisory Committee on Heritage from K. Gonyou, Heritage Planner, was received with respect to this matter;
- e) on the recommendation of the Managing Director, Planning and City Planner, with respect to the heritage designated property located at 660 Sunningdale Road East, notice of Municipal Council's intention to pass a by-law to amend the legal description of the property designated to be of cultural heritage value of interest by By-law No. L.S.P.-3476-474 BE GIVEN in accordance with the requirements of Section 30.1(4) of the Ontario Heritage Act, R. S. O. 1990, c. O. 18; it being noted that the presentation appended to the 11th Report of the London Advisory Committee on Heritage from K. Gonyou, Heritage Planner, with respect to this matter, was received;
- f) on the recommendation of the Managing Director, Planning and City Planner, with the advice of the Heritage Planner, the application under Section 42 of the Ontario Heritage Act to replace windows at 508 Waterloo Street, within the West Woodfield Heritage Conservation District, BE PERMITTED with the following terms and conditions:
- i) the second floor main window replacement should mimic the same style, size and proportions as the original window;
- ii) the first floor main window should be preserved; and,
- iii) the Heritage Alteration Permit be displayed in a location visible from the street until the work is completed;

it being noted that the presentation appended to the 11th Report of the London Advisory Committee on Heritage from K. Gowan, Heritage Planner, with respect to this matter, was received; and,

g) clauses 1.1, 3.1 to 3.7, inclusive, 3.9, 5.4 and 6.1, BE RECEIVED for information.

**Motion Passed** 

14. (3.3) Application - 172-174 and 176 Pond Mills Road (Z-8944) (Relates to Bill No. 31)

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, based on the application by Drewlo Holdings Inc., relating to lands located at 172-174 and 176 Pond Mills Road, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan), to change the zoning of the subject lands FROM a Convenience Commercial CC Zone, Urban Reserve UR1 Zone, and Residential R1/Neighbourood Facility (R1-6/NF) Zone TO a Residential R1 (R1-1) Zone to permit single detached dwellings on lots with a minimum lot frontage of 9.0 metres and minimum lot area of 250 square metres;

it being pointed out that at the public participation meeting associated with these matters, the individual indicated on the attached public participation meeting record made an oral submission regarding these matters;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended Zoning By-law Amendment is consistent with the Provincial Policy Statement;
- the recommended zoning is appropriate, and conforms with The London Plan and the Official Plan; and,
- the zoning will permit single detached dwelling lots that are appropriate for this location and compatible with the pattern of existing and planned development in the immediate area. (2018-D09)

**Motion Passed** 

15. (3.4) Application - 747, 759 and 765 Hyde Park Road (O-8939/Z-8940) (Relates to Bill Nos. 11 and 32))

Motion made by: A. Hopkins

That, on the recommendation of the Director, Development Services, the following actions be taken with respect to the application of the Corporation of the City of London and Goodwill Industries, relating to the property located at 747, 759 and 765 Hyde Park Road:

- a) the proposed by-law appended to the staff report dated December 10, 2018 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend the Official Plan for 765 Hyde Park Road by ADDING a policy to section 10.1.3 Policies for Specific Areas to recognize the permitted uses of the Shopping Area Place Type in The London Plan;
- b) the proposed by-law appended to the staff report dated December 10, 2018 as Appendix "B" BE INTRODUCED at the Municipal Council meeting on December 18, 2018 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan as amended in part a) above), to change the zoning of 765 Hyde Park Road FROM an Office Special Provision (OF3(1)) Zone TO an Office Special Provision/Arterial Commercial Special Provision (OF3(\_)/(AC4(\_))

Zone, and to change the Zoning of 747 and 759 Hyde Park Road by modifying the site-specific regulations of the existing Office Special Provision (OF3(1)) Zone;

it being pointed out that at the public participation meeting associated with these matters, the individual indicated on the attached public participation meeting record made an oral submission regarding these matters;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2014;
- the recommended 1989 Official Plan amendment implements Council's intent as stated in The London Plan;
- the recommended Zoning By-law amendment conforms to the policies of The London Plan, and will conform to the 1989 Official Plan upon approval of the recommended Official Plan amendment; and,
- the recommended Zoning By-law amendment will encourage the establishment of a broader range of uses that are appropriate for the site and are compatible with the existing surrounding land uses. (2018-D09)

**Motion Passed** 

16. (3.5) Application - Southern Portion of 3086 Tillmann Road (Z-8926)

Motion made by: A. Hopkins

That, the application by Westfield Village Estates Inc. relating to the property located at the southern portion of 3086 Tillmann Road, BE REFERRED to the Civic Administration to allow the applicant an opportunity to revise the application; it being noted that a public participation meeting will be held when this application is brought back to the Planning and Environment Committee;

it being pointed out that at the public participation meeting associated with these matters, the individuals indicated on the attached public participation meeting record made oral submissions regarding these matters. (2018-D09)

**Motion Passed** 

18. (4.1) 6188 Colonel Talbot Road

Motion made by: A. Hopkins

That J. Plutino, Mainline Planning Services, Inc., BE GRANTED delegation status at the January 21, 2019 Planning and Environment Committee meeting with respect to the property located at 6188 Colonel Talbot Road.

**Motion Passed** 

19. (5.1) PEC Deferred Matters List

Motion made by: A. Hopkins

That the Managing Director, Development and Compliance Services & Chief Building Official and the Managing Director, Planning and City Planner, BE DIRECTED to update the Deferred Matters List to remove any items that have been addressed by the Civic Administration.

#### **Motion Passed**

20. (5.2) 1st Meeting of the Advisory Committee on the Environment Motion made by: A. Hopkins

That, the following actions be taken with respect to the 1st Report of the Advisory Committee on the Environment, from its meeting held on December 5, 2018:

- a) the Civic Administration BE REQUESTED to have a representative of the Communications Department attend the January or February 2019 meeting of the Advisory Committee on the Environment (ACE) in order to review and demonstrate how the following environmental topics and city programs that relate to these topics are being communicated via the City of London website, as well as through other City of London communication vehicles:
- Pollinator Programs;
- Urban Agriculture Strategy;
- Resilience/Climate Change Preparation; and,
- Toilets Are Not Garbage Cans;

it being noted that these are all topics that the ACE has had an interest in during its term; and,

b) clauses 1.1, 2.1, 4.1 to 4.3, inclusive, 6.2 and 6.3, BE RECEIVED for information.

#### **Motion Passed**

(5.3) 11th Report of the Trees and Forests Advisory Committee
 Motion made by: A. Hopkins

That the 11th Report of the Trees and Forests Advisory Committee, from its meeting held on November 28, 2018, BE RECEIVED for information.

#### **Motion Passed**

 (2.1) Application - 800 Sunningale Road West - Request for a Three (3) Year Extension of Draft Plan of Subdivision Approval 39T-05508

Motion made by: A. Hopkins

That, on the recommendation of the Senior Planner, Development Services, the following actions be taken with respect to the request from Sunningdale Golf Club Limited, for the property located at 800 Sunningdale Road West:

- a) the Approval Authority BE ADVISED that the Municipal Council supports the granting of a three (3) year extension of the draft plan of subdivision, submitted by Sunningdale Golf Club Limited. (File No. 39T-05512), prepared by Whitney Engineering Inc., certified by Jason Wilband (Drawing No. 2), which shows 28 new single detached residential lots and 14 existing single detached lots, served by one (1) local street and one (1) new local street, SUBJECT TO the revised conditions contained in Appendix "39T-05508" appended to the staff report dated December 10, 2018; and,
- b) the applicant BE ADVISED that the Development Finance has summarized claims and revenues information in Schedule "B" appended to the staff report dated December 10, 2018. (2018-D12)

Yeas: (14): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Recuse: (1): P. Squire

## Motion Passed (14 to 0)

17. (3.6) 446 York Street (Z-8971) (Relates to Bill No. 33)

Motion made by: A. Hopkins

That, on the recommendation of the Managing Director, Planning and City Planner, based on the application by the Middlesex-London Health Unit/Regional HIV/AIDS Connection, relating to the property located at 446 York Street, the proposed by-law appended to the staff report dated December 10, 2018 BE INTRODUCED at the Municipal Council meeting to be held on December 18, 2018 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan), to change the zoning of the subject property FROM a Restricted Service Commercial (RSC2/RSC4) Zone TO a Holding Restricted Service Commercial/Restricted Service Commercial Special Provision (h-(\*)●RSC2/RSC4(\_)) Zone;

it being noted that the Planning and Environment Committee reviewed and received the following communications with respect to this matter:

- a communication dated November 18, 2018, from J.S. Doherty, Gowling WLG;
- a communication dated November 20, 2018, from A. Drewlo, Drewlo Holdings Inc.;
- a communication dated November 27, 2018, from J. Hassan, Retired Fire Captain;
- a communication from J. Clement, by e-mail;
- a communication from M. Sánchez-Keane, Centre for Organizational Effectiveness;
- a communication dated November 27, 2018, from L. Sibley, Executive Director, Addiction Services of Thames Valley;
- a communication dated November 28, 2018, from R.D. George, Executive Director, Wulaawsuwiikaan Healing Lodge;
- a communication dated November 28, 2018, from A.
   Gehman, by e-mail;

- a communication dated November 29, 2018, from R. Deleary, Executive Director, Atlohsa Native Family Healing Service Inc.;
- a communication dated November 29, 2018, from P. Rozeluk, Executive Director, Mission Services of London;
- a communication from M. Harkins, Chief Financial Officer, London Bridge Child Care Services Inc.;
- a communication dated November 27, 2018, from I. Brown and J. Rakoff, by e-mail;
- a communication dated November 29, 2018, from S.
   Courtice, Executive Director, London InterCommunity Health Centre;
- a communication dated November 29, 2018, from B. Mitchell, Chief Executive Officer, Canadian Medical Health Association:
- a communication dated November 27, 2018, from S. Quigley, Chair, Board of Directors, London & Middlesex Housing Corporation;
- a communication dated November 28, 2018, from G. Zonruiter, 323 Ridgewood Crescent;
- a communication dated November 28, 2018, from J. MacDonald, CEO and General Manager, Downtown London;
- a communication dated November 30, 2018, from C. Nolan, Manager Director, Street Level Women at Risk Program;
- a communication dated November 28, 2018, from K. Fisher, Health Director, Chippewa Health Centre;
- a communication from A. Scheim, PhD, by e-mail;
- a communication dated November 26, 2018, from B. Dokis, Chief Executive Officer, Southwest Ontario Aboriginal Health Access Centre:
- a communication from D. Ruston, by e-mail;
- a communication dated November 28, 2018, from M. Connoy, 457 York Street;
- a communication from S. Koivu, MD MCFP (PC), by e-mail;
- a communication dated November 30, 2018, from D. Krogman, by e-mail;
- a communication from J. and J. Jeffery, 380 King Street;
- a communication from D. Lundquist, by e-mail; and,
- a communication dated November 20, 2018, from A. Baroudi, Baroudi Law;

it being pointed out that at the public participation meeting associated with these matters, the individuals indicated on the attached public participation meeting record made oral submissions regarding these matters;

it being further noted that the Municipal Council approves this application for the following reasons:

• the recommended action is consistent with the Provincial Policy Statement and conforms to The London Plan and the 1989

Official Plan. The recommended action has been modified from the requested amendment by adding regulations that require the recommended offices and medical/dental offices to be associated with an accessory clinic. These regulations are required to conform to The London Plan policies for supervised consumption facilities which are permitted in all Place Types. The requirement that the clinic is accessory to the office and/or medical/dental office use is also required to ensure conformity with the 1989 Official Plan Office/Residential designation that applies to the subject site, which permits clinics but requires that these clinics are accessory to another use permitted in this designation. Further, the modifications made to the requested action are consistent with the provincial guidelines for the provision of supervised consumption facilities which focus on providing integrated, wrap-around services that connect clients who use drugs to primary care, treatment, and other health and social services. The recommended Zoning By-law also provides wording that the recommended uses are intended for the provision of a supervised consumption facility. While this is currently not a defined term, it provides clarification about what is intended for the facility; and,

• minimum areas for the intake and waiting area and postconsumption area are also proposed to be secured in the Zoning By-law. Official Plan Amendment 679 to The London Plan requires that these minimum areas be secured in the Zoning By-law. The areas secured are generally consistent with those outlined in the applicant's Planning Rationale and provincial guidelines. These minimum areas are intended to ensure that individuals are not queuing outside of the facility while waiting to use the services within the clinic, and also to ensure adequate space for those who have consumed substances to remain in the facility after consuming. (2018-D09)

Yeas: (12): Mayor E. Holder, M. van Holst, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, E. Peloza, and A. Kayabaga

Nays: (2): S. Lewis, and S. Hillier

Recuse: (1): S. Turner

### Motion Passed (12 to 2)

## 9. Added Reports

9.2 2nd Report of the Strategic Priorities and Policy Committee

Motion made by: J. Helmer

That the 2nd Report of the Strategic Priorities Policy and Committee BE APPROVED, excluding item 4.6.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

## Motion Passed (15 to 0)

1. Disclosures of Pecuniary Interest

Motion made by: J. Helmer

That it BE NOTED that no pecuniary interests were disclosed.

2. (2.1) Future Capital Budget Impacts

Motion made by: J. Helmer

That, on the recommendation of the Chief of Police, the report dated December 17, 2018 with respect to future anticipated London Police Service capital budget submissions, BE RECEIVED for information.

#### **Motion Passed**

3. (3.1) Tabling of the 2019 Annual Budget Update (Tax Supported, Water and Wastewater and Treatment)

Motion made by: J. Helmer

That the following actions be taken with respect to the 2019 Annual Update of the 2016-2019 Multi-Year Budget:

- a) the attached overview presentation by the Managing Director, Corporate Services and City Treasurer, Chief Financial Officer and the Director, Financial Planning and Business Support BE RECEIVED; and
- b) the draft Tax-Supported Operating, Capital, Water and Wastewater Treatment Budgets, as well as the related Business Cases, BE REFERRED to the 2019 Annual Update process for the 2016-2019 Multi-Year Budget.

### **Motion Passed**

(3.2) Council's Strategic Plan 2019-2023: Setting the Context
 Motion made by: J. Helmer

That, on the recommendation of the City Manager, the staff report dated December 17, 2018 entitled "Council's Strategic Plan 2019-2023: Setting the Context" and the attached presentation with respect to this matter, BE RECEIVED.

#### **Motion Passed**

(4.1) 2019 Development Charges Study - Update on Draft Rates
 Motion made by: J. Helmer

That the following actions be taken with respect to the 2019 Development Charges Study:

- a) on the recommendation of the Managing Director,
  Development and Compliance Services & Chief Building Official,
  with the concurrence of the Managing Director, Corporate Services
  & City Treasurer, Chief Financial Officer, the 2019 Development
  Charges Study Update on Draft Rates report, and the attached
  presentation, BE RECEIVED for information; and,
- b) it BE NOTED that the Strategic Priorities and Policy Committee received the attached presentation from S. Levin and A. Beaton,

and received a verbal presentation from B. Veitch, with respect to this matter.

### **Motion Passed**

 (4.2) 2019 Development Charges Study - Non-Residential Rate Review

Motion made by: J. Helmer

That, on the recommendation of the Managing Director, Development and Compliance Services & Chief Building Official, with the concurrence of the Managing Director, Corporate Services & City Treasurer, Chief Financial Officer, the following actions be taken:

- a) the Institutional, Commercial, and Industrial development charges BE MAINTAINED as the rate structure for the collection of non-residential development charges;
- b) conversions from one form of non-residential use to another form of non-residential use, when no additional floor space is being added, BE EXEMPT from development charges payable;
- c) the Civic Administration BE DIRECTED to prepare the 2019 Development Charges Background Study and By-law incorporating clauses a) and b) above;
- d) the correspondence from P. McLaughlin and M. Leach, on behalf of 1803299 Ontario Inc., BE REFERRED to the consultation process;

it being noted that the Strategic Priorities and Policy Committee received a communication from P. McLaughlin and M. Leach on behalf of 1803299 Ontario Inc. with respect to the this matter.

#### **Motion Passed**

7. (4.3) Confirmation of Appointments to the Hyde Park Business Improvement Association

Motion made by: J. Helmer

That the following individuals BE APPOINTED to the Hyde Park Business Improvement Area for the term ending November 15, 2022;

Nancy Moffatt Quinn Christine Buchanan Terryanne Daniel Lorean Pritchard Tom Delaney Mandi Hurst

## **Motion Passed**

8. (4.4) Consideration of Appointments to the Plumbers' and Drain Layers' Examining Board

Motion made by: J. Helmer

That D. Brouwer and M. Salliss BE APPOINTED to the Plumbers' and Drain Layers' Examining Board for the term ending November 15, 2022.

#### **Motion Passed**

9. (4.5) Consideration of Appointment to the Committee of Revision/Court of Revision

Motion made by: J. Helmer

That K. May BE APPOINTED to the Committee of Revision/Court of Revision for the term ending November 15, 2022.

#### **Motion Passed**

 (4.7) Ranked Ballot Results for the Tourism London Board of Directors

Motion made by: J. Helmer

That Councillors A. Kayabaga and S. Lewis BE APPOINTED to the Tourism London Board of Directors for the term ending November 15, 2022, in accordance with the ranked ballot appended to the meeting agenda.

### **Motion Passed**

12. (5.1) Appointments

Motion made by: J. Helmer

That the following actions be taken with respect to appointments to the Lake Huron Primary Water Supply System Joint Board of Management, the Kettle Creek Conservation Authority and the Middlesex-London Food Policy Council:

- a) the resignation of Councillor E. Peloza from the Lake Huron Primary Water Supply System Joint Board of Management as an Alternate Member for the term December 1, 2018 to November 15, 2022 BE APPROVED;
- b) the resignation of Councillor E. Peloza from the Middlesex-London Food Policy Council for the term December 1, 2018 to November 30, 2020 BE APPROVED;
- c) the resignation of Councillor S. Hillier from the Kettle Creek Conservation Authority for the term December 1, 2018 to November 15, 2022 BE APPROVED;
- d) Councillor E. Peloza BE APPOINTED to the Kettle Creek Conservation Authority for the term December 1, 2018 to November 15, 2022; and,
- e) Councillor S. Lewis BE APPOINTED as a member on the Middlesex-London Food Policy Council for the term ending November 30, 2020;

it being noted that the attached communication from Councillors E. Peloza and S. Hillier was received, with respect to this matter.

(4.6) Ranked Ballot Results for the London Transit Commission
 Motion made by: J. Helmer

That S.L. Rooth and T. Khan BE APPOINTED to the London Transit Commission for the term ending November 15, 2022, in accordance with the ranked ballot appended to the meeting agenda.

Yeas: (13): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, J. Morgan, S. Lehman, A. Hopkins, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Nays: (2): P. Squire, and P. Van Meerbergen

## Motion Passed (13 to 2)

Motion made by: J. Helmer

That T. Park BE APPOINTED to the London Transit Commission for the term ending November 15, 2022, in accordance with the ranked ballot appended to the meeting agenda.

Yeas: (10): Mayor E. Holder, S. Lewis, M. Salih, J. Helmer, M. Cassidy, J. Morgan, A. Hopkins, S. Turner, E. Peloza, and A. Kayabaga

Nays: (5): M. van Holst, P. Squire, S. Lehman, P. Van Meerbergen, and S. Hillier

#### Motion Passed (10 to 5)

9.1 2nd Report of Council in Closed Session

PRESENT: Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, S. Hiller.

ALSO PRESENT: M. Hayward, B. Card, C. Saunders, M. Schulthess and B. Westlake-Power.

Motion made by: S. Lehman Seconded by: A. Hopkins

That progress BE REPORTED on the following matters discussed in closed session:

#### 4.1 Personal Matters/Identifiable Individual

Personal matters pertaining to identifiable individuals, including municipal employees, with respect to the 2019 Mayor's New Year's Honour List. (6.1/1/CPSC)

# 4.2 Land Acquisition

A matter pertaining to instructions and directions to officers and employees of the Corporation pertaining to a proposed acquisition of land; financial information, supplied in confidence to the municipality or local board, which, if disclosed could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of persons, or organization; and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality. (6.1/1/CSC)

## 4.3 Litigation Matter

A matter pertaining to litigation currently before the Ontario Court of Justice and advice that is subject to solicitor-client privilege, including communications necessary for that purpose. (6.2/1/CSC)

## 4.4 (ADDED) Labour Relations/Employee Negotiations

A matter pertaining to labour relations and employee negotiations, advice or recommendations of officers and employees of the Corporation including communications necessary for that purpose, and for the purpose of providing instructions ad directions to officers and employees of the Corporation, as it pertains to the 2019 proposed Budget. (6.1/2/SPPC)

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Motion Passed (15 to 0)

#### 10. Deferred Matters

None.

## 11. Enquiries

Councillor M. Salih enquiries with respect to vacancies on the Association of Municipalities of Ontario Board of Directors. Councillor A. Hopkins responds that the vacancies are as result of municipal election results, noting it is her understanding that only one representative from a municipality is permitted. The Clerk is directed to follow up with Councillors with respect to this matter.

### 12. Emergent Motions

None.

## 13. By-laws

Motion made by: M. Salih Seconded by: S. Hillier

That Introduction and First Reading of Bill No.'s 4 to 32, including amended Bill No. 10, BE APPROVED.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Motion Passed (15 to 0)

Motion made by: P. Squire Seconded by: J. Helmer

That Second Reading of Bill No.'s 4 to 32, including amended Bill No. 10, BE APPROVED.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

Motion Passed (15 to 0)

Motion made by: P. Van Meerbergen

Seconded by: S. Lewis

That Third Reading of Bill No.'s 4 to 32, including amended Bill No. 10, BE APPROVED.

Yeas: (15): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Turner, E. Peloza, A. Kayabaga, and S. Hillier

### Motion Passed (15 to 0)

Motion made by: M. Cassidy Seconded by: S. Lehman

That Introduction and First Reading of Bill No. 33 BE APPROVED.

Yeas: (13): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, E. Peloza, and A. Kayabaga

Nays: (1): S. Hillier

Recuse: (1): S. Turner

### Motion Passed (13 to 1)

Motion made by: P. Van Meerbergen

Seconded by: A. Hopkins

That Second Reading of Bill No. 33 BE APPROVED.

Yeas: (13): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, E. Peloza, and A. Kayabaga

Nays: (1): S. Hillier

Recuse: (1): S. Turner

## Motion Passed (13 to 1)

Motion made by: A. Kayabaga Seconded by: A. Hopkins

That Third Reading and Enactment of Bill No. 33 BE APPROVED.

Yeas: (13): Mayor E. Holder, M. van Holst, S. Lewis, M. Salih, J. Helmer, M. Cassidy, P. Squire, J. Morgan, S. Lehman, A. Hopkins, P. Van Meerbergen, E. Peloza, and A. Kayabaga

Nays: (1): S. Hillier

Recuse: (1): S. Turner

## Motion Passed (13 to 1)

The following are enacted as By-laws of The Corporation of the City of London:

Bill No. 4 By- law No. A 7796-4	A by-law to confirm the proceedings of the Council Meeting held on the 18 th day of December, 2018. (City Clerk)
Bill No. 5 By- law No. A 7797-5	A by-law to approve an Agreement with Lifemark Occupational Health and Wellness Inc. for the provision of physiotherapy services, occupational therapy services and footcare services at the Dearness Home; and to authorize the Mayor and City Clerk to execute the Agreement. (2.4/1/CPSC)
Bill No. 6 By- law No. A 7798-6	A by-law to approve Agreements for Ontario Works Employment Assistance Services with 9 corporations. (2.6/1/CPSC)
Bill No. 7 By- law No. A 7799-7	A By-law to approve a Fiscal Agent Agreement between The Corporation of the City of London (the City), RBC Dominion Securities Inc., National Bank Financial Inc., and The Toronto-Dominion Bank; and to authorize the Mayor and City Clerk to execute the agreement. (2.2/1/CSC)
Bill No. 8 By- law No. A 6873(a)-8	A by-law to amend By-law A6873-292 being "A by-law to designate an area as an improvement area and to establish the board of management for the purpose of managing the Argyle Business Improvement Area". (City Clerk)
Bill No. 9 By- law No. A 7657(a)-9	A by-law to amend By-law No. A7657-4, being "A by-law to repeal By-law No. A7495-21 and to adopt an Emergency Management Program and Plan." in order to repeal and replace Schedule "A" to the by-law. (2.10/1/CPSC)
Bill No. 10 By-law No. A-54	A by-law to implement an Administrative Monetary Penalty System in London. (3.1/1/CPSC)
Bill No. 11 By-law No. C.P 1284(ui)-10	A by-law to amend the Official Plan for the City of London, 1989 relating to 765 Hyde Park Road. (3.4a/1/PEC)
Bill No. 12 By-law No. C.P1519(a)- 11	A by-law to amend By-law C.P1519-490 being "A by-law to designate an area as an improvement area and to establish the board of management for the purpose of managing the Hyde Park Business Improvement Area". (City Clerk)
Bill No. 13 By-law No. S5966-12	A by-law to assume certain works and services in the City of London. (Riverbend Meadows Subdivision - Phase 2) (City Engineer)
Bill No. 14 By-law No. S5967-13	A by-law to assume certain works and services in the City of London. (Sunningdale Meadows Subdivision - Phase 2) (City Engineer)
Bill No. 15 By-law No. S5968-14	A by-law to assume certain works and services in the City of London. (Claybar Subdivision - Phase 3, Stage 2) (City Engineer)

Bill No. 16 By-law No. S5969-15	A by-law to assume certain works and services in the City of London. (Fox Hollow Subdivision - Phase 2, Stage 3, Plan 33M-622; and Fox Hollow Subdivision - Phase 1, Stage 2; 33M-564) (City Engineer)
Bill No. 17 By-law No. S5970-16	A by-law to lay out, constitute, establish and assume lands in the City of London as public highway. (as widening to Huron Street, east of Wedgewood Drive) (City Surveyor - pursuant to Consent B.021/18 and in accordance with Zoning By-law Z-1)
Bill No. 18 By-law No. S5971-17	A by-law to lay out, constitute, establish and assume certain reserves in the City of London as public highway. (as part of Edwin Drive and as part of Carnegie Lane) (City Surveyor - to be dedicated as public highway for unobstructed legal access throughout the Subdivision)
Bill No. 19 By-law No. S5972-18	A by-law to rename a portion of Third Street to Baransway Drive, effective February 1, 2019. (3.1/1/CWC)
Bill No. 20 By-law No. W5569(a)- 19	A by-law to amend by-law no. W5569-376 entitled, "A by-law to authorize the Wharncliffe Road Widening (Project No. TS1355-1)." (2.6/10/CWC - 2018)
Bill No. 21 By-law No. W5596(a)- 20	A by-law to amend by-law no. W5596-41 entitled, "A by-law to authorize the ESSWM-SC2-SWM Facility Stoney Creek No. 2." (2.5/16/PEC – 2018)
Bill No. 22 By-law No. W5631(a)- 21	A by-law to amend by-law No. W5631-539 entitled, "A by-law to authorize the Wilton Grove Road Upgrades Commerce Road to City Limits. (Project No. TS1490)" (2.4/12/CWC - 2018)
Bill No. 23 By-law No. W5643-22	A by-law to authorize the ILDS Sanitary Servicing Trunk and Internal Oversizing (Project ID1057). (2.4/12/CWC – 2018)
Bill No. 24 By-law No. W5644-23	A by-law to authorize the new sportspark at Kilally Fields (Capital Project PD218116). (2.2/10/CPSC – 2018)
Bill No. 25 By-law No. Z1-192714	A by-law to amend By-law No. Z1 to remove holding provisions from the zoning of the land located at 3400 Morgan Avenue. (2.2/1/PEC)
Bill No. 26 By-law No. Z1-192715	A by-law to amend By-law No. Z1 to rezone an area of land located at 3924 Colonel Talbot Road. (2.3/1/PEC)
Bill No. 27 By-law No. Z1-192716	A by-law to amend By-law No. Z1 to rezone an area of land located at 819 Kleinburg Drive. (2.4/1/PEC)
Bill No. 28 By-law No. Z1-192717	A by-law to amend by-law No. Z1 to rezone an area of land located at 195 Dundas Street. (2.5/1/PEC)

Bill No. 29 By-law No. Z1-192718	A by-law to amend By-law No. Z1 to rezone an area of land located at 1820 Canvas Way. (2.6/1/PEC)
Bill No. 30 By-law No. Z1-192719	A by-law to amend By-law No. Z1 to remove holding provisions from the zoning for lands located at 2626 Sheffield Boulevard. (2.7/1/PEC)
Bill No. 31 By-law No. Z1-192720	A by-law to amend By-law No. Z1 to rezone an area of land located at 172-174 and 176 Pond Mills Road. (3.3/1/PEC)
Bill No. 32 By-law No. Z1-192721	A by-law to amend By-law No. Z1 to rezone an area of land located at 747, 759 and 765 Hyde Park Road. (3.4b/1/PEC)
Bill No. 33 By-law No. Z1-192722	A by-law to amend By-law No. Z1 to rezone an area of land located at 446 York Street. (3.6/1/PEC)

#### Adjournment 14.

Motion made by: P. Van Meerbergen Seconded by: P. Squire

That the meeting Adjourn.

	Motion Passed
The meeting adjourned at 8:24 PM.	
	Ed Holder, Mayor
	Catharine Saunders, City Clerk