

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

November 7, 2018

K. Miller By Email

C. Gupta By Email

I hereby certify that the Municipal Council, at its meeting held on November 6, 2018 resolved:

That the request for delegation from K. Miller and C. Gupta with respect to Safe Water London BE REFERRED to incoming council for consideration. (2018-E13) (4.1/14/CWC)

C. Saunders City Clerk /kmm