

(The personal information on this form is collected under the authority of the *Municipal Act, 2001* and will be used to assist the Municipal Council in selecting appointees for various City of London Boards, Commissions and Committees. Questions about this collection may be referred to the City Clerk, 300 Dufferin Avenue, London, ON Tel: 519-661-2500 ext. 4937.)

1. Application for appointment to:

KETTLE CREEK CONSERVATION

(Name of Board, Commission, Committee, etc.)

2. Name:

BUD POLHILL

* *If it is easier to attach your resume in response to questions 5, 6 & 7, please feel free to do so.*

5. Occupation:

SMALL BUSINESS OWNER

6. Describe your work experience:

7. Education:

8. What skills, abilities and specialized knowledge do you have that will assist this body?

Past member + Chair of KCCA

9. Why are you interested in serving the City of London on this body?

10. What contribution do you believe you can make to this body?

LEADERSHIP + COMMON SENSE

11. What past contributions have you made on a similar body or organization?

SEE RESUME

12. What experience do you have in exchanging your views with others and in appreciating and respecting the skills, abilities and knowledge of others?

SEE ATTACHED

Terms on Council

1. 1988- 1991
2. 1991-1994
3. 1994-1997
4. 1997-2000
5. 2000-2003
6. 2003-2006
7. 2006-2010
8. 2010-2014

Appointments to Council (in chronological order)

Member, Community and Protective Services Committee (1988-1989)
Member, London, Middlesex Disaster and Emergency Coordinating Committee (1988-1989) (1990-1991) (1991-1992) (1992-1993) (1994-1995) (1996-1997) (1997-1998) (2003-2006 *Alternate)
Member, Tax Appeal Committee (1988-1989) (1989-1990) (1990-1991) (1991-1992)
Member, Committee of Adjustment and Property Standards Committee (1989-1990) (1990-1991)
Member, Steering Committee for Genesis 200/Vision 2000 Committee (1989-1990)
Member, Safety Sub-Committee (1992-1993) (1993-1994)
Member, Comprehensive Policy Committee (1993-1994) (1994-1995) (1995-1996)
Towing Sub-Committee (1995-1996)
Member, Tourism/Culture/Convention Action Committee (1994-1997)
Member, Transition Task Force (1997-1998)
Member, Interim Board of Management (1997-1998)
Member, Strategic Planning Committee (2000-2001) (2003-2006)
Member, Audit Committee (2000-2003) (2003-2006) (2006-2010)
Controller, Board of Control (2000-2003) (2003-2006) (2006-2010)
Member, Planning Committee (1989-1990) (1990-1991) (1991-1992 *Chair) (1995-1996) (1996-1997) (1997-1998 *Chair) (1998-1999) (2001-2002) (2003-2004) (2004-2005) (2008-2009)
Member, Environment and Transportation Committee (1992-1993) (1993-1994) (1994-1995) (1999-2000) (2002-2003) (2006-2010)
Member, Steering Committee for City/County Waste Management Plan (2006-2010)
Chair, Built and Natural Environment Committee (2010-2011)
Member, Corporate Services Committee (2010-2014)
Chair, Planning and Environment Committee (2010-2014)
Member, Strategic Priorities and Policy Committee (2010-2014)

Local Agencies, Boards, Commissions and other Organizations (in chronological order)

Board of Directors, Western Fair District (1988-1991) (1991-1994) (1994-1997) (2000-2003) (2003-2006)
Board of Directors, London Community Small Business Centre Inc. (1988-1991) (1991-1994) (1994-1997)
Member, London Transit Committee (1991-1994)
Member, Elgin Area Primary Water Supply System Joint Board of Management (2003-2006) (2010-2014)

Member of Kettle Creek Conversation Authority (1994-1997) (2006-2010) (2010-2014)
Board of Directors, Tourism London (2003-2006) (2010-2014)
Board of Directors, Convent Garden Market Corporation (2003-2006) (2006-2010) (2010-2014)
Lake Huron Primary Water Supply System Joint Board of Management (Alternate) (2010-2014)
Services Review Committee (2010-2014)

BACKGROUND INFORMATION

At the discretion of the Committee, and dependent also on each applicant's expression of interest, all or some of the applicants may be invited to attend a short, private interview with the Committee. The purpose of such interviews is to allow applicants an opportunity to elaborate on their application.

Are you interested in such an interview? YES NO

The Committee then submits recommendations to the Council on appointments. The final approval of appointments is given by the Council. All appointments are at the pleasure of Council and all appointees will be asked to acknowledge this fact in written form.

If you require any additional information about the appointment process or if you have any questions about any of the bodies to which appointments are to be made, please contact Heather Woolsey at 519-661-2500 ext. 4599 or email at hwoolsey@london.ca

NOTE: BY SIGNING OR TRANSMITTING THIS APPLICATION FORM, I HEREBY CONSENT TO THE COLLECTION, USE AND DISCLOSURE OF MY PERSONAL INFORMATION PROVIDED ON THIS FORM. I UNDERSTAND AND AGREE THAT THIS PERSONAL INFORMATION MAY BE DISCLOSED TO THE PUBLIC AND TO THE MEDIA BY THE CITY OF LONDON, UPON REQUEST, AND MAYBE INCLUDED IN PUBLICLY DISCLOSED COMMITTEE AND COUNCIL REPORTS, AGENDAS AND ON THE CITY OF LONDON'S INTERNET WEBSITE.

Please mail to: City Clerk's Office
Room 308, City Hall
300 Dufferin Avenue
P.O. Box 5035
London, ON N6A 4L9

Or fax to: 519-661-4892

Or email to: hwoolsey@london.ca

Nov 19/2018

Date

Bob Paulin

Signature of Applicant