

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

August 29, 2018

M. Hayward City Manager

B. Card

Managing Director, Corporate Services and City Solicitor

A.L. Barbon

Managing Director, Corporate Services and City Treasurer, Chief Financial Officer

B. Coxhead

Managing Director, Corporate Services and Chief Human Resources Officer

S. Datars Bere

Managing Director - Housing, Social Services and Dearness Home

J. M. Fleming

Managing Director, Planning and City Planner

G Kotsifas

Managing Director, Development and Compliance Services and Chief Building Official

L. Livingstone

Managing Director - Neighbourhood, Children and Fire Services

K Scherr

Managing Director, Environmental & Engineering Services and City Engineer

S. Stafford

Managing Director, Parks and Recreation

C. Saunders

City Clerk

M. Daley

Director, Information Technology Services

I hereby certify that the Municipal Council, at its meeting held on August 28, 2018 resolved:

That the following actions be taken with respect to the correspondence from Mayor M. Brown regarding his meeting on June 28, 2018 with members of the Accessibility Advisory Committee:

- a) the first two action items on the correspondence, listed below, BE IMPLEMENTED as soon as possible:
- a statement be read at all City Meetings, noted on agendas and signage be posted near the entrance of City Hall and outside Council Chambers that reads: "The City of London is committed to fostering an accessible and inclusive community wherein all members of the public have equitable access to Municipal Council and its activities. To facilitate this environment, the City of London offers supportive devices, communications supports and adaptive technologies to those in attendance and those off-site. If you require assistance, please contact accessibility @london.ca or 519-661-2489 ext. 2425."; and,

- create an active motions list and deferred matters list outlining all former Accessibility Advisory Committee requests; and,
- b) the remainder of the above-noted correspondence BE REFERRED to the Civic Administration in order to report back to the Community and Protective Services Committee as soon as possible related to the request(s), including, but not limited to, potential timelines and resource implications. (5.2/12/CPSC)

B. Westlake Power Deputy City Clerk

/kmm

cc: Mayor M. Brown

M. Schulthess, Manager Legislative Services

Chair and Members, Accessibly Advisory Committee