



P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

April 11, 2018

Mayor. M. Brown

I hereby certify that the Municipal Council, at its meeting held on April 10, 2018 resolved:

That the following actions be taken with respect to the 2nd Report of the Agriculture Advisory Committee from its meeting held on March 21, 2018:

a) Clause 5.1 BE AMENDED by deleting the clause in its entirety and replacing it with the following:

“the Mayor BE REQUESTED to write a letter to The Honourable Jeff Leal, Minister of Agriculture, Food and Rural Affairs, seeking information as to when further public consultation opportunities related to the *Bees Act* may occur, taking into consideration the release of Ontario’s Pollinator Health Action Plan.”; and,

b) clauses 1.1 and 3.1 to 3.4 BE RECEIVED. (3.3/6/PEC)

C. Saunders
City Clerk
/lm

cc. J. Farmer Bosma, Chief of Staff
Chair and Members, Agriculture Advisory Committee