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**London**  
CANADA

May 9, 2018

Chair and Members  
Advisory Committee on the Environment

I hereby certify that the Municipal Council, at its meeting held on May 8, 2018 resolved:

That Andrew Powell BE APPOINTED to the Advisory Committee on the Environment as a Non-Voting Representative of the Middlesex-London Health Unit, for the term ending February 28, 2019. (4.2/10/CSC)

A handwritten signature in black ink, appearing to read "C. Saunders".

C. Saunders  
City Clerk  
/hw

cc: A. Powell