

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

April 11, 2018

S. Muscat AECOM 250 York Street London, ON N6A 6K2

P. Yeoman Manager, Development Services

S. Shannon Technologist II

I hereby certify that the Municipal Council, at its meeting held on April 10, 2018 resolved:

That, the following actions be taken with respect to the 4th Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on March 15, 2018:

- a) the following actions be taken with respect to the Victoria Bridge Environmental Assessment:
- i) the detailed design BE REVIEWED by one of the City of London's Ecologist Planners; and,
- ii) an Environmental Study Report BE REQUIRED in the Request for Proposal;

it being noted that the Environmental and Ecological Planning Advisory Committee received a presentation appended to the 4th Report of the Environmental and Ecological Planning Advisory Committee from S. Shannon, Technologist II, Transportation Planning and Design and S. Muscat, AECOM, with respect to this matter;

- b) the revised You, Your Dog and Environmentally Significant Areas brochure BE REFERRED back to the Working Group for further amendments and to report back at the next Environmental and Ecological Planning Advisory Committee meeting;
- c) clause 4.2 of the 4th Report BE AMENDED by deleting the clause in its entirety and replacing it with the following:

"the fourth draft of the Green Standards for Light Pollution and Bird-Friendly Development BE REFERRED to the Manager, Development Services, to review and to prepare a version for the Municipal Council's consideration; it being noted that three Advisory Committees have made this recommendation; it being further noted that Section 4.1 of the Guidelines contemplates a light curfew for London; the specific times have been left blank; a suggested light curfew would be from 1:00 AM to 7:00 AM.";

d) the fourth draft of the Green Standards for Light Pollution and Bird-Friendly Development BE REFERRED to all City of London Advisory Committees for their consideration; and,

The Corporation of the City of London Office 519.661.2500 x4856 Fax 519.661.4892 hlysynsk@london.ca www.london.ca e) clauses 1.1, 2.1, 3.1, 3.2, 3.3 and 6.1 BE RECEIVED. (3.1/6/PEC)

C. Saunders City Clerk /lm

cc. Chair and Members, Accessibility Advisory Committee

Chair and Members, Animal Welfare Advisory Committee

Chair and Members, Diversity Inclusion and Anti-Oppression Advisory Committee

Chair and Members, Community Safety and Crime Prevention Advisory Committee

Chair and Members, London Housing Advisory Committee

Chair and Members, Advisory Committee on the Environment

Chair and Members, Transportation Advisory Committee

Chair and Members, Agriculture Advisory Committee

Chair and Members, London Advisory Committee on Heritage

Chair and Members, Trees and Forests Advisory Committee

Chair and Members, Environmental and Ecological Planning Advisory Committee

Chair and Members, Cycling Advisory Committee

Chair and Members, Childcare Advisory Committee

J. Bunn, Committee Secretary

K. M. Myers, Committee Support Clerk