

Environmental and Ecological Planning Advisory Committee

Report

4th Meeting of the Environmental and Ecological Planning Advisory Committee
March 15, 2018
Committee Rooms #1 and #2

Attendance PRESENT: S. Levin (Chair), E. Arellano, A. Boyer, C. Evans,
P. Ferguson, S. Hall, S. Madhavji, N. St. Amour, S.
Sivakumar and I. Whiteside and H. Lysynski (Secretary)

ALSO PRESENT: G. Barrett, C. Creighton, J. MacKay, L.
McDougall, J. Ramsay and S. Shannon

ABSENT: E. Dusinge, C. Dyck, B. Krichker, C. Kushnir, K.
Moser, C. Therrien and R. Trudeau

The meeting was called to order at 5:00 PM.

1. Call to Order

1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

2. Scheduled Items

2.1 Environmental Assessment Act

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee received the attached presentation from E. Schwartzel, Deputy Commissioner, Environmental Commissioner of Ontario, with respect to the *Environmental Assessment Act*.

2.2 Victoria Bridge Environmental Assessment

That the following actions be taken with respect to the e Victoria Bridge Environmental Assessment:

a) the detailed design BE REVIEWED by one of the City of London's Ecologist Planners; and,

b) an Environmental Study Report BE REQUIRED in the Request for Proposal;

it being noted that the Environmental and Ecological Planning Advisory Committee received the attached presentation from S. Shannon, Technologist II, Transportation Planning and Design and S. Muscat, AECOM, with respect to this matter.

3. Consent

3.1 3rd Report of the Environmental and Ecological Planning Advisory Committee

That it BE NOTED that the 3rd Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on February 15, 2018, was received.

3.2 Proposed 2018 City-Funded Environmentally Significant Areas Capital Projects - L. McDougall

That it BE NOTED that the proposed 2018 City-Funded Environmentally Significant Areas Capital Projects list, was received.

3.3 Notice of Application - City of London - Lands South of Exeter Road, North of Dingman Drive, East of White Oak Road and West of the Marr Drain

That it BE NOTED that the Notice dated February 13, 2018 from T. Macbeth, Planner II, with respect to the application by The Corporation of the City of London, relating to the lands located south of Exeter Road, north of Dingman Drive, east of White Oak Road and west of the Marr Drain, was received.

4. Sub-Committees and Working Groups

4.1 You, Your Dog and Environmentally Significant Areas - S. Levin

That the revised You, Your Dog and Environmentally Significant Areas brochure BE REFERRED back to the Working Group for further amendments and to report back at the next Environmental and Ecological Planning Advisory Committee meeting.

4.2 (ADDED) Green Standards for Light Pollution and Bird-Friendly Development - Fourth Draft

That the ~~attached~~, revised, Green Standards for Light Pollution and Bird Friendly Development BE APPROVED.

6. Deferred Matters/Additional Business

6.1 (ADDED) Parker Stormwater Management Facility - Water Balance Report

That it BE NOTED that the Working Group consisting of B. Krichker and I. Whiteside will report back on the Parker Stormwater Management Facility at the next Environmental and Ecological Planning Advisory Committee meeting.

7. Adjournment

The meeting adjourned at 7:10 PM.