

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

January 31, 2018

J. Matthews
Dillon Consulting Limited
1400-130 Dufferin Avenue
London ON N6A 5R2

L. Maitland Planner I

I hereby certify that the Municipal Council, at its meeting held on January 30, 2018 resolved:

- 18. That, the following actions be taken with respect to the 1st Report of the Agricultural Advisory Committee from its meeting held on January 17, 2018:
- a) the Chair of the Agriculture Advisory Committee (AAC) BE REQUESTED to draft a letter to the Hon. J. Leal, Ministry of Agriculture, Food and Rural Affairs with respect to when Ontarians can expect consultation opportunities related to *The Bees Act*; it being noted that the letter will be provided for the March agenda of the AAC, for review;
- b) the revised 2018 Work Plan for the Agriculture Advisory Committee (AAC) appended to the 1st Report of the AAC BE FORWARDED to the Municipal Council for consideration;
- c) S. Franke BE APPOINTED to the Urban Agriculture Steering Committee as the Agriculture Advisory Committee representative, as per the terms of reference for the Urban Agriculture Steering Committee; and,
- d) the forwarding of the following comments of the Agriculture Advisory Committee (AAC) with respect to the communication dated January 15, 2018 from J. Matthews, Dillon Consulting Limited appended to the 1st Report of the AAC regarding the Notice of Public Information Centre 3 related to Highway 401 and 4 (Colonel Talbot Road) Interchange Improvements and Highway 4 and Glanworth Drive Underpass Replacements, to Dillon Consulting Limited, BE APPROVED:
 - i) the AAC is very concerned about safety with regards to any proposal that results in the closure of the Glanworth Drive Overpass;
 - ii) noting that Glanworth Drive is a major east/west route for farm equipment traversing the south end of the City; it being noted that the area if heavily cash cropped which requires larger than average equipment; and,
 - the AAC would like to see any final proposal accepted by the Ministry of Transportation to include the continuing maintenance and use of the Glanworth Drive Overpass; and,

e) clauses 1 to 5 BE RECEIVED. (18/3/PEC)

C. Saunders City Clerk /lm cc. Chair and Members Agriculture Advisory Committee