

**2ND REPORT OF THE
ENVIRONMENTAL AND ECOLOGICAL PLANNING
ADVISORY COMMITTEE**

Meeting held on January 18, 2018, commencing at 5:04 PM, in Committee Rooms #1 & #2, Second Floor, London City Hall.

PRESENT: S. Levin (Chair), E. Arellano, A. Boyer, C. Dyck, P. Ferguson, S. Hall, B. Krichker, C. Kushnir, S. Madhavji, K. Moser, S. Sivakumar, N. St. Amour, J. Stinziano, C. Therrien, R. Trudeau and I. Whiteside and H. Lysynski (Secretary).

ABSENT: E. Dusenge and C. Evans.

ALSO PRESENT: Councillor M. van Holst; C. Creighton, J. MacKay and A. Macpherson.

I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

II. ORGANIZATIONAL MATTERS

2. Election of Chair and Vice Chair for the term ending November 30, 2018

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee elected S. Levin and S. Hall as Chair and Vice Chair, respectively, for the term ending November 30, 2018.

III. SCHEDULED ITEMS

3. Environmental Assessment Process

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee received the ~~attached~~ presentation from B. Armstrong, Ministry of the Environment (retired) and B. Krichker, with respect to the Environmental Assessment process.

4. Residual Waste Disposal and Resource Recovery Strategies

That it BE NOTED that the Environmental and Ecological Planning Advisory Committee received the ~~attached~~ presentation from J. Stanford, Director, Environment Fleet and Solid Waste and W. Abbott, Project Manager, Solid Waste Management, with respect to the Residual Waste Disposal and Resource Recovery Strategies.

IV. CONSENT ITEMS

5. 1st Report of the Environmental and Ecological Planning Advisory Committee

That it BE NOTED that the 1st Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on December 21, 2017, was received.

6. Municipal Council Resolution - 11th Report of the Environmental and Ecological Planning Advisory Committee

That it BE NOTED that the Municipal Council resolution adopted at its meeting held on December 12, 2017, with respect to the 11th Report of the Environmental and Ecological Planning Advisory Committee, was received.

V. SUB-COMMITTEES & WORKING GROUPS

None.

VI. ITEMS FOR DISCUSSION

7. Workplan

That the following actions be taken with respect to the Environmental and Ecological Planning Advisory Committee Workplan:

- a) the ~~attached~~ 2018 Work Plan for the Environmental and Ecological Planning Advisory Committee BE FORWARDED to the Municipal Council for consideration; and,
- b) the ~~attached~~ 2017 Environmental and Ecological Planning Advisory Committee Workplan Summary BE FORWARDED to the Municipal Council for information.

8. Issues for Investigation

That a Working Group consisting of S. Madhavji (lead), P. Ferguson, S. Levin, K. Moser and C. Therrien, BE ESTABLISHED to review the proposed issues for investigation as provided by S. Madhavji; it being noted that once the proposed issues for investigation have been completed, they will be added to the 2018 EEPAC Workplan.

VII. DEFERRED MATTERS/ADDITIONAL BUSINESS

9. (ADDED) Green Standards for Light Pollution and Bird-Friendly Development

That the proposed Green Standards for Light Pollution and Bird-Friendly Development BE REFERRED back to the Working Group for finalization and to report back at the next EEPAC meeting.

10. (ADDED) Portion of 3614 and 3630 Colonel Talbot Road and 6621 Pack Road

That it BE NOTED that the communication dated January 15, 2018, from C. Creighton, Land Use Planner, Upper Thames River Conservation Authority, with respect to the application by Sifton Properties Limited, relating to the properties located at a portion of 3614 and 3630 Colonel Talbot Road and 6621 Pack Road, was received.

11. (ADDED) Representative for the Dingman Creek Environmental Assessment Stakeholder Committee

That B. Krichker and R. Trudeau BE APPOINTED to the Dingman Creek Environmental Assessment Stakeholder Committee.

12. (ADDED) EEPAC Review of the Colonel Talbot Property Subject Lands Status Report and Environmental Impact Statement

That the following actions be taken with respect to the Working Group comments relating to the application by Sifton Properties Limited, relating to the properties located on a portion of 3614 and 2630 Colonel Talbot Road and 6621 Pack Road:

- a) the ~~attached~~ Working Group comments BE FORWARDED to N. Pasato, Senior Planner, for consideration; it being noted that the Environmental and Ecological Planning Advisory Committee (EEPAC) believes that the work to-date is incomplete and that a hydrogeological study needs to be completed;
- b) the proponent BE ADVISED that, with respect to the hydrogeological study referenced in clause a) above, the EEPAC is willing to review; it being noted that the EEPAC has the expertise;
- c) the proponent BE ADVISED that the Environmental Impact Statement only dealt with impacts from Phase 1; it being noted that the scope of the analysis should be the entire site and all phases as an Environmental

Impact Statement will be required for all phases of the development;

- d) the proponent BE REQUIRED to work with adjacent landowners to coordinate studies and works so that overland flows post development support the ecological features and functions of the Natural Heritage System in the area;
- e) N. Pasato, Senior Planner, BE ADVISED that in the opinion of EEPAC this represents piece meal planning for the natural heritage areas of the subject lands and may negatively impact other applications; and,
- f) the proponent BE ADVISED that The London Plan includes a connectivity goal to work with and around other plans.

13. (ADDED) East London Servicing Study

That it BE NOTED that the ~~attached~~ Public Information Centre #2 for the Schedule B Environmental Assessment relating to the East London Servicing Study, was received.

VIII. ADJOURNMENT

The meeting adjourned at 7:20 PM.

NEXT MEETING DATE: February 15, 2018