



London
CANADA

P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

January 31, 2018

L. Maitland
Planner I

I hereby certify that the Municipal Council, at its meeting held on January 30, 2018 resolved:

15. That, the following actions be taken with respect to the 2nd Report of the Advisory Committee on the Environment (ACE) from its meeting held on January 10, 2018:

- a) D. Szoller BE APPOINTED to the Urban Agriculture Steering Committee as the Advisory Committee on the Environment representative, as per the Terms of Reference for the Urban Agriculture Steering Committee; and,
- b) clauses 1 to 7 and 9 to 13, BE RECEIVED. (15/3/PEC)

C. Saunders
City Clerk
/lm

cc. Chair and Members, Advisory Committee on the Environment