



London
CANADA

P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

September 20, 2017

L. Maitland
Planner I

I hereby certify that the Municipal Council, at its meeting held on September 19, 2017 resolved:

14. That the following actions be taken with respect to the 8th Report of the Advisory Committee on the Environment from its meeting held on September 6, 2017:

- a) the comments appended to the 8th Report of the Advisory Committee on the Environment (ACE), dated August 8, 2017, from the Accessibility Advisory Committee with respect to the Draft Urban Agriculture Strategy BE FORWARDED to L. Maitland, Planner I, for consideration;
- b) the request for a representative for the Transit Project Assessment Process Municipal Advisory Group, dated August 25, 2017, from J. Ramsay, Project Director, BE DEFERRED to the next meeting of the Advisory Committee on the Environment to allow the Committee Secretary to obtain information on the expected meeting dates;
- c) the revised comments of the ACE, appended to the 8th Report of the ACE, related to the Draft Urban Agriculture Strategy BE FORWARDED to L. Maitland, Planner I, for consideration; and,
- d) clauses 1 to 6, 9 to 11, BE RECEIVED (14/17/PEC)

C. Saunders
City Clerk
/lk

cc. J. Ramsay, Project Director
Chair and Members, Advisory Committee on the Environment