## **8TH REPORT OF THE**

# **COMMUNITY AND PROTECTIVE SERVICES COMMITTEE**

Meeting held on June 20, 2017, commencing at 4:00 PM, in the Council Chambers, Second Floor, London City Hall.

**PRESENT**: Councillor M. Salih (Chair), Councillors B. Armstrong, M. Cassidy, P. Squire and H.L. Usher and J. Bunn (Secretary).

**ALSO PRESENT**: Councillors J. Helmer, A. Hopkins, J. Morgan and M. van Holst; D. Baxter, B. Coxhead, S. Datars Bere, C. DeForest, M. Dellamora, P. D'Hollander, O. Katolyk, G. Kotsifas, L. Livingstone, D. O'Brien, M. Ribera, C. Smith, J. Smout, J. Walter, T. Wellhauser and B. Westlake-Power.

#### I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

## II. CONSENT ITEMS

2. STAFF REPORT - London Strengthening Neighbourhoods Strategy 2017-2020 - Implementation of New Initiatives

That, on the recommendation of the Managing Director, Neighbourhood, Children and Fire Services, the following actions be taken with respect to the following London Strengthening Neighbourhoods Strategy (LSNS) initiatives outlined in the staff report dated June 20, 2017:

- a) the LSNS Neighbourhood Decision Making program BE IMPLEMENTED city-wide, based on the model using five geographic areas of the City (Northeast, Northwest, Southeast, Southwest and Central); and,
- b) the Neighbourhood Small Events Fund BE IMPLEMENTED to support small neighbourhood events held by local residents and/or neighbourhood associations. (2017-S12)

Motion Passed

Voting Record:

Motion to Approve part a).

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, H.L. Usher (4)

NAYS: P. Squire (1)

Motion to Approve part b).

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

3. STAFF REPORT - Update on East Community Centre Project #RC2756

That it BE NOTED that the report dated June 20, 2017, from the Managing Director, Parks and Recreation and the Managing Director, Neighbourhood, Children and Fire Services, with respect to an update on the East Community Centre Project #RC2756, was received. (2017-R05B)

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

4. STAFF REPORT - Amendment to By-law A.-7116-206 (Dearness Home Agreements)

That, on the recommendation of the Managing Director, Housing, Social Services and Dearness Home, the proposed by-law, as appended to the staff report dated June 20, 2017, be introduced at the Municipal Council meeting of June 26, 2017 to amend By-law A.-7116-206 being a by-law regarding the Dearness Home and the Local Health Integration Networks (LHIN), to provide for additional delegation of authority. (2017-C01A)

**Motion Passed** 

YEAS: M. Salih, B. Armstrong, P. Squire, H.L. Usher (4)

5. STAFF REPORT - Long Term Care Service Agreement with Lifelabs for the Provision of Laboratory Services at the Dearness Home

That, on the recommendation of the Managing Director, Housing, Social Services and Dearness Home, the proposed by-law, as appended to the staff report dated June 20, 2017, BE INTRODUCED at the Council meeting of June 26, 2017, to:

- a) approve the Long Term Care Services Agreement to be entered into between The Corporation of the City of London and Lifelabs; and,
- b) authorize the Mayor and the City Clerk to execute the above-noted Agreement. (2017-L04A)

Motion Passed

YEAS: M. Salih, B. Armstrong, P. Squire, H.L. Usher (4)

6. STAFF REPORT - Outdoor Dogs - Extreme Weather Protocol

That, on the recommendation of the Managing Director, Development and Compliance Services and Chief Building Official, the staff report dated June 20, 2017 related to outdoor dogs and an extreme weather protocol, BE RECEIVED. (2017-P01)

Motion Passed

YEAS: M. Salih, B. Armstrong, P. Squire, H.L. Usher (4)

7. Ontario Medal of Good Citizenship

That the communication dated May, 2017, from the Ministry of Citizenship and Immigration, related to nominations for the Ontario Medal for Good Citizenship, BE RECEIVED. (2017-M11)

Motion Passed

YEAS: M. Salih, B. Armstrong, P. Squire, H.L. Usher (4)

#### III. SCHEDULED ITEMS

8. Age Friendly London Action Plan 2017-2020

That, on the recommendation of the Managing Director, Neighbourhood, Children and Fire Services, the following actions be taken with respect to the Age Friendly London Action Plan 2017-2020:

- a) the Age Friendly London Action Plan 2017-2020, as appended to the staff report dated June 20, 2017, BE ENDORSED; and,
- b) the Civic Administration BE AUTHORIZED to proceed with the implementation of the Age Friendly London Action Plan 2017-2020; it being noted that funding to support the administration of the plan is included in the Neighbourhood, Children and Fire Services approved Budget for 2016-2019 and will be confirmed annually through the budget update process; it being further noted that the <a href="https://doi.org/10.1036/j.com/attached/">https://doi.org/10.1036/j.com/attached/</a> presentation from the Managing Director, Neighbourhood, Children and Fire Services, J. Castanza, M. Naskrat-Reyes and J. Knight, Age Friendly London Network, was received. (2017-S02)

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

9. Business Licensing By-law Review - Adult Entertainment Establishments

That, on the recommendation of the Managing Director, Development and Compliance Services and Chief Building Official, adult entertainment establishments BE INCLUDED in the updated Business Licensing By-law; it being noted that upon completion of all public participation meetings related to the review of the Business Licensing By-law, a further public participation meeting will be scheduled to repeal and replace the current Business Licensing by-law as per the direction of Municipal Council on December 19, 2016; it being futher noted that the Community and Protective Services Committee received the <a href="https://example.com/attached/">attached</a> presentation from O. Katolyk, Chief Municipal Law Enforcement Officer, with respect to this matter;

it being pointed out that at the public participation meeting associated with this matter, the individuals indicated on the <u>attached</u> public participation meeting record made submissions in connection therewith. (2017-P09)

**Motion Passed** 

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

Voting Record:

Motion to open the public participation meeting.

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

Motion to close the public participation meeting.

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire, H.L. Usher (5)

#### IV. ITEMS FOR DIRECTION

10. PUBLIC SUBMISSION - Taxi Plate Issuing

That the delegation request of Y. Barbin, with respect to issuing Taxi Plates, BE APPROVED to be heard at a future meeting of the Community and Protective Services Committee. (2017-P09)

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire (4)

# V. DEFERRED MATTERS/ADDITIONAL BUSINESS

11. Deferred Matters List

That the June 2017 Deferred Matters List for the Community and Protective Services Committee BE RECEIVED.

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire (4)

12. (ADDED) COUNCILLORS SUBMISSION - Business Licensing By-law L- 6 - Second-Hand Dealers

That the Civic Administration BE REQUESTED to consider as part of the review of the Business Licensing By-law L-6, the inclusion of regulations requiring licensed second-hand dealers to make use of enhanced recording protocols, such as cloud-based shared photography as a possible deterrent to allegedly stolen goods being sold by second-hand dealers and to provide additional information to assist law enforcement with investigations, where there is suspicion that goods may have been stolen of illegally obtained. (2017-P09)

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire (4)

13. (ADDED) PUBLIC SUBMISSION - City London By-law Heating for Apartment

That Civic Administration BE DIRECTED to report back to the Community and Protective Services Committee (CPSC) on updating the Vital Services By-law related to "adequate and suitable" vital services in rented residential units; it being noted that the CPSC received a communication from C. MacAskill related to this matter. (2017-P01)

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire (4)

14. (ADDED) 6th Report of the Animal Welfare Advisory Committee

That the 6th Report of the Animal Welfare Advisory Committee, from its meeting held on June 1, 2017, BE RECEIVED.

Motion Passed

YEAS: M. Salih, B. Armstrong, M. Cassidy, P. Squire (4)

# VI. ADJOURNMENT

The meeting adjourned at 6:32 PM.