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London
CANADA

June 14, 2017

Chair and Members
Corporate Services Committee

I hereby certify that the Municipal Council, at its meeting held on June 13, 2017 referred clause 4 of the 20th Report of the Corporate Services Committee to the next meeting in order for all applicants to be considered for the Environmental and Ecological Planning Advisory Committee. (4/20/CSC) (AS AMENDED)

A handwritten signature in black ink, appearing to read "C. Saunders".

C. Saunders
City Clerk
/hw