



P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

May 3, 2017

J. Bunn
Committee Secretary

I hereby certify that the Municipal Council, at its meeting held on May 2, 2017 resolved:

2. That the following actions be taken with respect to the 5th Report of the Advisory Committee on the Environment from its meeting held on April 5, 2017:
 - a) the following actions be taken with respect to the Waste Sub-Committee Report, from its meeting held on March 29, 2017:
 - i) the Civic Administration BE REQUESTED to copy the Advisory Committee on the Environment (ACE) on all reports and/or committee submissions with respect to the Waste Management Working Group, in order for the ACE to review and provide comments, where applicable; it being noted that waste management is directly identified/relevant to the mandate of the ACE; and,
 - ii) Diabetes Canada BE INVITED to a future meeting of the ACE to present their proposal on how to increase textile recycling in London;
 - b) a community public education event related to "Resilient Cities" BE APPROVED; it being noted that item 17 on the approved 2017 ACE Work Plan is to host a community education event; and,
 - c) clauses 1 to 7 BE RECEIVED. (2/8/PEC)

C. Saunders
City Clerk
/lk

cc. Chair and Members, Advisory Committee on the Environment