



300 Dufferin Avenue  
P.O. Box 5035  
London, ON  
N6A 4L9

**London**  
CANADA

March 21, 2012

J. P. Barber  
City Solicitor

I hereby certify that the Municipal Council, at its session held on March 20 and 21, 2012 resolved:

That the following actions be taken with respect to the Middlesex-London Health Unit (MLHU):

- a) the communication dated March 8, 2012 from D. Matthews, Minister of Health and Long-Term Care, related to an assessment of the MLHU **BE RECEIVED** for information; and
- b) the City Solicitor **BE REQUESTED** to report back at a future meeting of the Strategic Priorities and Policy Committee with respect to next steps available to the Municipal Council as it relates to achieving a 75/25 funding ratio for the MLHU; it being noted that every effort will be made to work together with the MLHU to achieve a mutually satisfactory outcome. (4/7/SPPC)

C. Saunders  
City Clerk  
/hw

cc: M. Hayward, City Treasurer, Chief Financial Officer  
L. Palarchio, Director of Financial Planning & Policy  
**Strategic Priorities and Policy Committee Deferred**