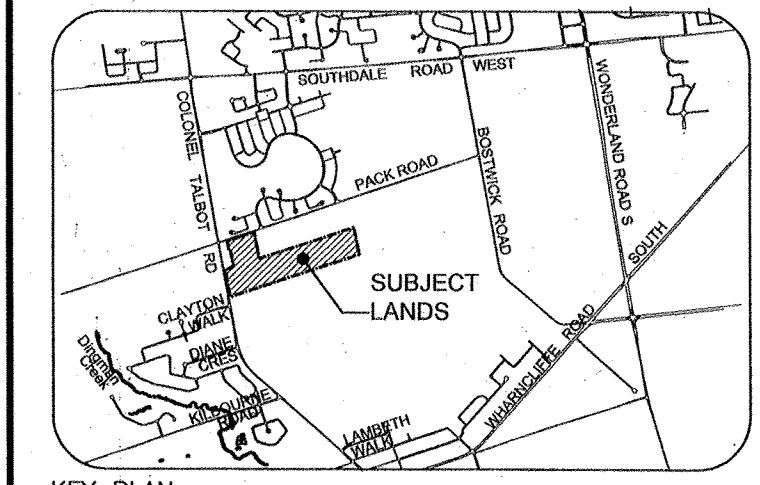


SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR LETTER DATED _____ DAY OF _____, 20____. THIS DRAFT PLAN IS APPROVED UNDER SECTION 51 OF THE PLANNING ACT THIS _____ DAY OF _____, 20____.

DATE _____ SIGNATURE _____



DRAFT PLAN OF SUBDIVISION
 CON ETR N PT LOT 75 AND Parts 1 & 2, RP 33R-18702
 (GEOGRAPHIC TOWNSHIP OF WESTMINSTER) in the CITY OF LONDON
 COUNTY OF MIDDLESEX



OWNER'S CERTIFICATE
 I hereby consent to the filing of this Plan in Draft Form.
 Richard M. Sifton President Date: Oct 3, 2016
 Wayne F. Reid Vice President Date: Oct 3, 2016

SURVEYOR'S CERTIFICATE
 I hereby certify that the boundary of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown.
 Bruce S. Baker, O.L.S. Date: August 31, 2016
 AGM Plan, Survey, Engineer

REQUIREMENTS UNDER SECTION 51 (17) OF THE PLANNING ACT, 1990

a) as shown on plan	g) as shown on plan
b) as shown on plan	h) municipal water
c) as shown on key plan	i) silt, sand and silt clay
d) as shown on land use schedule	j) as shown on plan
e) as shown on plan	k) municipal sewers
f) as shown on plan	l) as shown on plan

LAND USE SCHEDULE

LAND USE	AREA in Ha	PERCENTAGE
SINGLE DETACHED LOTS 1 to 82	3.27	36.2
MEDIUM DENSITY BLOCKS 83 & 84	2.88	31.9
PARKLAND BLOCKS 85 & 86	0.23	2.5
POTENTIAL FUTURE ACCESS BLOCK 87	0.60	6.6
PROPOSED ROADS 'A' to 'C', RESERVES & WIDENING BLOCKS 88 to 94	2.05	22.7
TOTAL SITE AREA	9.03	100.0

No.	Revision	Date	Initial

CLIENT

Experience. The Difference.™

BAR SCALE 1: 1,500

ADDRESS
 3614 and 3630 COLONEL TALBOT ROAD,
 6621 PACK ROAD
 39T 16509

DRAWN BY:	CHECKED BY:	PROJECT No.:
BS	JMC	12-805
DESIGNED BY:	APPROVED BY:	DRAWING No.:
BS		1
SCALE: on 24x36	DATE:	
1:1500	Aug 31, 2016	

