



London
CANADA

P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

November 9, 2016

C. Saunders
City Clerk

I hereby certify that the Municipal Council, at its session held on November 8, 2016 resolved:

That the City Clerk BE DIRECTED to report back with the necessary proposed amendments to the Terms of Reference for the Advisory Committee on the Environment and the Diversity, Inclusion and Anti-Oppression Advisory Committee in order to permit two non-voting student representatives, one from each of the University Students' Council, Western University and the Fanshawe Students' Union, should both of those entities be interested in putting forward nominees from their respective organizations. (18/26/CSC)

C. Saunders
City Clerk
/hw

cc: L. Rowe, Deputy City Clerk
B. Westlake-Power, Manager of Legislative Services
H. Lysynski, Committee Secretary
J. Martin, Committee Secretary
Corporate Services Committee Deferred