

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

June 1, 2016

Chair and Members Child Care Advisory Committee

I hereby certify that the Municipal Council, at its meeting held on May 31, 2016 resolved:

- 15. That the following actions be taken with respect to the 2nd Report of the Childcare Advisory Committee from its meeting held on May 3, 2016:
- a) the letter of invitation appended to the 2nd Report of the Childcare Advisory Committee BE FORWARDED to the Municipal Council Members advising of the upcoming "Adopt-A-Councillor" tour; it being noted that the Childcare Advisory Committee received the following with respect to this matter:
 - i) the appended outline;
 - ii) the final Adopt a Councillor package; and
 - iii) a verbal update from D. Gordon;

it being noted that this initiative is included on the Childcare Advisory Committee approved 2016 work plan; and,

b) clauses 1 to 6, inclusive, BE RECEIVED. (15/7/CPSC)

C. Saunders City Clerk

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