

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

September 14, 2016

J.M. Fleming Managing Director, Planning and City Planner

I hereby certify that the Municipal Council, at its meeting held on September 13, 2016 resolved:

3. That, on the recommendation of the Managing Director, Planning and City Planner, the following actions be taken with respect to the Draft Terms of Reference for the development of an Urban Agriculture Strategy:

- a) the draft Terms of Reference appended to the staff report dated September 6, 2016, for the development of an Urban Agriculture Strategy BE CIRCULATED for public review and comment; and,
- b) the draft Terms of References BE CONSIDERED at the October 17, 2016 meeting of the Planning & Environment Committee;

it being noted that the Planning and Environment Committee reviewed and received a communication dated September 1, 2016, from M. Temme, 66 Palmer Street, with respect to this matter. (2016-E11) (3/15/PEC)

C. Saunders City Clerk /jb

 cc: G. Barrett, Manager, Long Range Planning and Research L. Maitland, Planner I
K. Butts, Executive Assistant, Planning Advisory Committee on the Environment List of external cc's on file in the City Clerk's Office

The Corporation of the City of London Office 519.661.2500 x0969 Fax 519.661.4892 jbunn@london.ca www.london.ca