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G. BARRETT/O-7938

TO:	CHAIR AND MEMBERS PLANNING & ENVIRONMENT COMMITTEE
FROM:	JOHN M. FLEMING MANAGING DIRECTOR, PLANNING AND CITY PLANNER
SUBJECT:	INFORMATION REPORT SUBMISSION FROM THE CHIPPEWAS OF THE THAMES FIRST NATION THE LONDON PLAN MEETING ON MONDAY, AUGUST 22, 2016

RECOMMENDATION

That, on the recommendation of the Managing Director, Planning and City Planner, the attached communication from the Chippewas of the Thames First Nation regarding The London Plan **BE RECEIVED** and **FORWARDED TO** the Minister of Municipal Affairs for their consideration in the approval of The London Plan, **IT BEING NOTED THAT** Staff will consider the comments for possible amendments to The London Plan.

PREVIOUS REPORTS PERTINENT TO THIS MATTER

June 13, 2016, Planning and Environment Committee, Public Participation Meeting, Adoption of The London Plan, the Official Plan for the City of London.

BACKGROUND

On June 13, 2016, the Planning and Environment Committee considered the adoption of The London Plan, the Official Plan for the City of London at a public participation meeting. At that meeting a representative of the Chippewas of the Thames First Nation provided a letter to the Committee noting that they did not yet have formal comments regarding the London Plan, but that comments would soon be provided.

The Council noted this in their consideration of the Plan at the meeting of June 23, 2016, and resolved that:

- d) *upon receipt of the comments from the Chippewas of the Thames First Nation, the Civic Administration BE DIRECTED to forward the comments to the Municipal Council and to the Minister of Municipal Affairs Housing; and,*

On July 21, 2016, the attached correspondence from the Lands and Environment Department of the Chippewas of the Thames First Nation were received.

NEXT STEPS

In addition to forwarding these comments to the Minister of Municipal Affairs for consideration in their approval of The London Plan, staff will review the comments for possible amendments to The London Plan. Depending on the timing of the Minister's approval of The London Plan, possible amendments in response to these comments will be brought forward at a future public participation meeting as part of a housekeeping amendment associated with the approval of the Plan.

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PREPARED AND SUBMITTED BY:	RECOMMENDED BY:
GREGG BARRETT, AICP MANAGER, LONG RANGE PLANNING AND RESEARCH	JOHN M. FLEMING, MCIP, RPP MANAGING DIRECTOR, PLANNING AND CITY PLANNER

August 5, 2016
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