

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

June 24, 2016

D. MacRae Division Manager, Transportation Planning and Design

L. McDougall Ecologist Planner

I hereby certify that the Municipal Council, at its meeting held on June 23, 2016 resolved:

- 13. That the following actions be taken with respect to the 5th Report of the Accessibility Advisory Committee from its meeting held on May 26, 2016:
- a) C. Smith, Acting Director of Community and Economic Innovation, BE REQUESTED to attend the next Policy Sub-Committee meeting to discuss the Community Diversity and Inclusion Strategy; it being noted that the Accessibility Advisory Committee was unable to accommodate the verbal delegation from C. Smith, Acting Director of Community and Economic Innovation and A. Zuidema, City Manager, with respect to this matter;
- b) the Civic Administration BE REQUESTED to provide a presentation to the next Accessibility Advisory Committee (ACCAC) meeting with respect to the Pedestrian Crossover Program; it being noted that the ACCAC reviewed the Municipal Council resolution adopted at its session held on May 3, 2016 with respect to this matter;
- c) the following actions be taken with respect to the Trails Focus Group update:
 - the Guidelines for Management Zones and Trails in Environmentally Significant Areas, 2016 document BE AMENDED in Section 7.1.1 to replace the sentence at the end of the second paragraph with the following two sentences: "The Design of Public Spaces Standard (Ontario Reg 191/11) ("the Standard") recognizes that there can be exceptional conditions where the need to provide accessible trails may need to be balanced with other legitimate concerns. In such instances, the City is expected to meet the requirements of the Standard to the greatest extent possible";
 - ii) all references to Level 1 trail widths being 0.5 to 1.5 metres BE AMENDED to read 1.0 to 1.5 metres; and,
 - the Civic Administration BE ADVISED that the Accessibility Advisory Committee endorses the Guidelines for Management Zones and Trails in Environmentally Significant Areas, 2016 pending the completion of the proposed amendments noted in parts a) and b) above;

it being noted that the Accessibility Advisory Committee received heard a verbal presentation and received the attached communication from the Illustrated Technical Guide to the Accessibility Standard for the Design of Public Spaces from L. McDougall, Ecologist Planner, with respect to this matter; and,

d) clauses 1, 2, 4 to 8, 10 to 12 and 14 and 15, BE RECEIVED. (13/8/CPSC)

C. Saunders City Clerk lk/

Chair and Members, Accessibility Advisory Committee CC.