

7TH REPORT OF THE
TRANSPORTATION ADVISORY COMMITTEE

Meeting held on July 5, 2016, commencing at 12:15 PM, in Committee Room #4, Second Floor, London City Hall.

PRESENT: A. Stratton (Chair), S. Brooks, S. Greenly, H. Ketelaars, L. Norman, J. Peccia, A. Penney and B. Westlake-Power (Acting Secretary).

ABSENT: G. Bikas, G. Debbert, A. Farahi and J. Kostyniuk.

ALSO PRESENT: R. Diaz (on behalf of J. Cleary), M. Elmadhoon, D. Hall, V. Kinsley and T. MacBeth.

I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

II. SCHEDULED ITEMS

None.

III. CONSENT ITEMS

2. 6th Report of the Transportation Advisory Committee

That it BE NOTED that the 6th Report of the Transportation Advisory Committee from its meeting held on June 7, 2016, was received.

3. Notice of Application to Amend the Zoning By-law by 2403290 Ontario Limited re property located at 545 Fanshawe Park Road West

That the Civic Administration BE ADVISED that the Transportation Advisory Committee supports "left in, but not left out" access for the east access point with respect to the application submitted by 2403290 Ontario Limited, relating to the property located at 545 Fanshawe Park Road West.

IV. SUB-COMMITTEES & WORKING GROUPS

4. Review Sub-Committee

That the following actions be taken with respect to the Review Sub-committee report:

- a) the further investigation of a Pedestrian Charter BE ADDED to the 2016 Transportation Advisory Committee Work Plan; and,
- b) it BE NOTED that the Review Sub-committee report, from its meeting held on June 15, 2016, were received.

5. Education and Outreach Joint Discussion of Advisory Committees

That it BE NOTED that the communication dated June 27, 2016 from A. Stratton, Chair, with respect to the Education and Outreach Joint Discussion of Advisory Committees held on June 22, 2016, was received.

V. ITEMS FOR DISCUSSION

6. Autonomous Vehicles (J. Pecchia)

That it BE NOTED that the Autonomous Vehicles presentation prepared by J. Pecchia, was received.

VI. DEFERRED MATTERS/ADDITIONAL BUSINESS

None.

VII. ADJOURNMENT

The meeting adjourned at 1:32 PM.

NEXT MEETING DATE: September 6, 2016