

6TH REPORT OF THE
CYCLING ADVISORY COMMITTEE

Meeting held on May 18, 2016, commencing at 4:08 PM, in Committee Room #4, Second Floor, London City Hall.

PRESENT: D. Mitchell, (Chair), J. Jordan, H. Ketelaars, G. Sinclair, A. Stratton, D. Szoller and M. Zunti and J. Martin (Secretary).

ABSENT: W. Pol and C. Quirk.

ALSO PRESENT: J. Bruin, E. Conway, D. Hall, D. MacRae, B. McCall, and A. Miller

I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

II. SCHEDULED ITEMS

2. Thames Valley Parkway North Branch Gap Municipal Class Environmental Assessment

That the following actions be taken with respect to the Thames Valley Parkway North Branch Gap Municipal Class Environmental Assessment:

- a) the Municipal Council BE ADVISED that the Cycling Advisory Committee (CAC) strongly supports the City's recommended alignment to design this critical cycling link on the Thames Valley Parkway as the most efficient and cost effective route to promote cycling and walking;
- b) further to part a) above, the Chair of the CAC BE DIRECTED to prepare a letter of support to be submitted to the Community and Protective Services Committee;
- c) the ~~attached~~ status update from J. Bruin, Landscape Architect, BE RECEIVED;

it being noted that the CAC previously identified this project as one of the top five priorities in the London ON Bikes process and that the CAC is satisfied that concerns that were previously identified have been addressed with this update.

3. Hamilton Road/Highbury Avenue Intersection Environmental Assessment

That it BE NOTED that the ~~attached~~ presentation from D. MacRae, Division Manager, Transportation Planning and Design with respect to the Hamilton Road/Highbury Avenue Intersection Environmental Assessment, was received.

III. CONSENT ITEMS

4. 5th Report of the Cycling Advisory Committee

That it BE NOTED that the 5th Report of the Cycling Advisory Committee, from its meeting held April 20, 2016, was received.

5. Notice of Public Participation Meeting and Public Open House for the London Plan

That it BE NOTED that a Notice dated May 4, 2016, from J. Adema, Planner, with respect to a Public Participation Meeting and Public Open House for the London Plan was received.

6. Defining and Applying Diversity: "Gender Lens"

That it BE NOTED that the Municipal Council resolution from its session held on May 3, 2016, with respect to "Defining and Applying Diversity: 'Gender Lens'", with the related communication dated April 26, 2016, from N. Garrison, Western University, were received.

IV. SUB-COMMITTEES & WORKING GROUPS

7. Cycling Advisory Sub-Committee

None.

V. ITEMS FOR DISCUSSION

8. Education/Outreach Joint Discussion of Advisory Committees

That it BE NOTED that the Cycling Advisory Committee appointed D. Mitchell and J. Jordan as their representatives at the education/outreach joint discussion of advisory committees; it being noted that a communication dated April 25, 2016 from S. Ratz Advisory Committee on the Environment and A. Stratton, Transportation Advisory Committee, with respect to this matter, was received.

9. Share the Road Conference Update

That it BE NOTED that the presentation from H. Ketelaars with respect to the Share the Road Conference, was deferred to a future meeting of the Cycling Advisory Committee.

10. City of Hamilton Cycling Presentation Update

That it BE NOTED that a verbal update from D. Szoller with respect to the City of Hamilton cycling presentation, was received.

VI. DEFERRED MATTERS/ADDITIONAL BUSINESS

None.

VII. ADJOURNMENT

The meeting adjourned at 6:41 PM.

NEXT MEETING DATE: June 15, 2016